

**ADJUDICATION & SUPPLEMENTAL
CONSOLIDATED CERTIFICATE OF
LOSS OF NATIONALITY OF THE
UNITED STATES**

**RACKETEERED INFLUENCED AND CORRUPT ORGANIZATION – STATUTORY
CLASS ACTION – ALIEN ENEMY FOREIGN TERRORIST ENTERPRISE**

**BY SHARON BRIDGEWATER BY AND THROUGH THE “50 STATES” EX REL
SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR RELATOR
REPRESENTATIVE OF THE DEPARTMENT OF STATE**

**IN THE SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN FRANCISCO
400 MCALLISTER STREET
SAN FRANCISCO, CALIFORNIA 94102**

SHARON BRIDGEWATER

**ADMIRALTY AND/OR
MARITIME**

CASE# CGC-08-478207

VS.

**HAYES VALLEY LIMITED
PARTNERSHIP**

**SHARON[DAVIS-
ABUSALEM]BRIDGEWATER BY
AND THROUGH THE “50
STATES” EX REL SHARON
BRIDGEWATER PRIVATE
ATTORNEY GENERAL AND/OR
RELATOR REPRESENTATIVE
OF ONE OR MORE YESHUA
JESUS CHRIST(“SOVEREIGN
CHURCH AND STATE” WITH
“SUPREME LEGISLATIVE,
EXECUTIVE AND JUDICIAL
POWER”)**

**IN RE THE STATE of Alabama, Alaska,
Arizona, Arkansas, California, Colorado,**

Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Commonwealth of Puerto Rico, The US Virgin Islands, Guam, the Northern Mariana Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and RELATOR[FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOLVED) - Real parties in interest CLASS REPRESENTATIVE ("FOR THE 50 STATES AND/OR "WE THE PEOPLE") CLAIMANT

ADJUDICATION & SUPPLEMENTAL CONSOLIDATED CERTIFICATE OF LOSS OF NATIONALITY OF THE UNITED STATES

RACKETEERED INFLUENCED
AND CORRUPT ORGANIZATION
- STATUTORY CLASS ACTION -
ALIEN ENEMY FOREIGN
TERRORIST ENTERPRISE
(RETROACTIVE FROM JAN.
1, 1993 AND CONTINUING
THRU TO SEPTEMBER 23,
2024 AND CONTINUING
THRU TO PRESENT AND/OR
TO THE FINAL
DISPOSITION OR FINAL
COURT RESOLUTION OR
OUTCOME OF THIS CASE)

FILED CONCURRENTLY WITH
AFFIDAVIT AND
SUPPLEMENTAL
CONSOLIDATED INTERVENTION
AND COMPLAINT FOR
FORFEITURE IN REM, DEATH
WARRANTS, EXECUTION
WARRANTS AND FORFEITURE
OF ALL TANGIBLE AND/OR

**INTANGLE PROPERTY VIA THE
RICO ACT**

VS.

**KAMALA DEVI HARRIS INDIVIDUALLY
AND/OR IN ALL OF HER OFFICIAL
CAPACITIES AS AN EMPLOYEE OF THE
U.S.A. GOVERNMENT(FROM JAN 1, 1993
AND CONTINUING THRU TO 2004), IN HER
OFFICIAL CAPACITY AS DISTRICT
ATTORNEY FOR SAN FRANCISCO,
CALIFORNIA(FROM 2004 TO 2011),
OFFICIAL CAPACITY AS U.S. ATTORNEY
GENERAL FOR THE STATE OF
CALIFORNIA(FROM 2011-2016) SENATOR
FOR THE STATE OF CALIFORNIA(JAN. 3,
2017 THRU TO JANUARY 18, 2021)AND
OFFICIAL CAPACITY AS VICE
PRESIDENT OF THE UNITED STATES OF**

**AMERICA(FROM 2021 AND CONTINUING
THRU TO HIS/HER TERM)AND/OR
SUCCESSIVE CAPACITY AS AN
EMPLOYEE OF THE UNITED STATES
AND/OR IN HER OFFICIAL CAPACITY AS
CANDIDACY FOR THE PRESIDENT OF
THE UNITED STATES OF AMERICA IN
2025**

**SAN FRANCISCO DISTRICT ATTORNEY
OFFICE**

**350 RHODE ISLAND STREET
NORTH BUILDING
SUITE 400N
SAN FRANCISCO, CALIFORNIA 94103**

**1 Observatory Circle NW
Washington, DC 2008,**

VS.

Dfm Bonali

**DONALD TRUMP INDIVIDUALLY AND IN
ONE OR MORE OF HIS OFFICIAL
CAPACITIES AS PRESIDENT FOR TRUMP
MEDIA AND TECHNOLOGY GROUP, THE
TRUMP ORGANIZATION AND/OR IN HIS
OFFICIAL CAPACITY AS PRESIDENT OF
THE UNITED STATES OF AMERICA
FROM JAN. 20, 2017 THRU TO JAN. 20,
2021 AND IN HIS OFFICIAL CAPACITY AS
CANDIDACY FOR PRESIDENT OF THE
UNITED STATES OF AMERICA IN
2025,(SUCCESSOR IN INTEREST OF THE
PRESIDENT OF THE UNITED STATES OF
AMERICA IN 2025 AND/OR IN HIS
OFFICIAL CAPACITY AS PRESIDENT OF
THE UNITED STATES OF AMERICA IN
2025 AND/OR EMPLOYEE OF THE U.S.A.
AND/OR IN HIS CAPACITY AS AN**

ASSOCIATE OF THE U.S.A. (AND/OR
“ ASSOCIATES”) FROM JAN. 1, 1993 AND
CONTINUING THRU TO THRU TO DATE:
_____ JOINED BY WRIT OF THIS
COURT AND/OR DONALD TRUMP
INDIVIDUALLY AND/OR IN HIS OFFICIAL
CAPACITY AS PRESIDENT OF THE
UNITED STATES OF AMERICA FROM
JAN. 20, 2025 AND CONTINUING THRU TO
HIS TERM (AND PREDECESSORS FROM
JAN. 1, 1993 AND CONTINUING THRU TO
HIS TERM) AND/OR HIS SUCCESSOR
AND/OR HIS SUCCESSIVE CAPACITY AS
AN “ASSOCIATE” AND/OR EMPLOYEE
OF THE UNITED STATES AS DEFINED IN
RICO AND/OR HIS “PREVIOUS
CAPACITIES AS AN “ASSOCIATE”
AND/OR EMPLOYEE OF THE U.S.A. FROM
JAN. 1, 1993 AND CONTINUING THRU TO
HIS TERM AND/OR PRESENT AND/OR IN
HIS SUCCESSIVE CAPACITY AS AN
ASSOCIATE OF THE U.S.A. (AND/OR
“ ASSOCIATES”) FROM
_____ TO _____ JOINED BY WRIT OF
THIS COURT,

The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,

VS.

JAMES DAVIS VANCE INDIVIDUALLY
AND IN HIS OFFICIAL CAPACITIES AS
SENATOR OF OHIO FROM January 3, 2023,
THRU TO JAN. 10, 2025 AND/OR IN HIS
OFFICIAL AS CANDIDACY FOR THE VICE
PRESIDENT OF THE UNITED STATES OF
AMERICA IN 2025 (SUCCESSOR IN
INTEREST OF THE PRESIDENT OF THE
UNITED STATES OF AMERICA- AND/OR
IN HIS OFFICIAL CAPACITY AS
PRESIDENT OF THE UNITED STATES OF
AMERICA AND/OR EMPLOYEE OF THE

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**U.S.A. AND/OR IN HIS CAPACITY AS AN
ASSOCIATE OF THE U.S.A. (AND/OR
“ ASSOCIATES”) FROM JAN. 1, 1993 AND
CONTINUING THRU TO SEPTEMBER 23,
2024 AND CONTINUING THRU TO
PRESENT AND/OR THRU TO DATE:**

**_____ JOINED BY WRIT OF THIS COURT
AND/OR JAMES DAVIS VANCE
INDIVIDUALLY AND/OR IN HIS OFFICIAL
CAPACITIES AS VICE PRESIDENT OF
THE UNITED STATES OF AMERICA FROM
JAN. 20, 2025 THUR TO HIS TERM(AND
PREDECESSORS FROM JAN. 1, 1993 AND
CONTINUING THRU TO HIS
TERM)AND/OR HIS SUCCESSOR AND/OR
HIS SUCCESSIVE CAPACITY AS AN
“ASSOCIATE” AND/OR EMPLOYEE OF
THE UNITED STATES AS DEFINED IN
RICO AND/OR HIS “PREVIOUS CAPACITIES
AS AN “ASSOCIATE” AND/OR EMPLOYEE
OF THE U.S.A. FROM JAN. 1, 1993 AND
CONTINUING THRU TO HIS TERM AND/OR
PRESENT (SUCCESSOR IN INTEREST OF
THE PRESIDENT OF THE UNITED STATES
OF AMERICA- AND/OR IN HIS OFFICIAL
CAPACITY AS PRESIDENT OF THE
UNITED STATES OF AMERICA AND/OR
EMPLOYEE OF THE U.S.A. AND/OR IN HIS
CAPACITY AS AN ASSOCIATE OF THE
U.S.A. (AND/OR “ ASSOCIATES”) FROM
JAN. 20, 2025 CONTINUING THRU TO
NOVEMBER 24, 2025 THRU TO DATE:
_____ JOINED BY WRIT OF THIS
COURT,**

**1 Observatory Circle NW
Washington, DC 2008**

vs.

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,**

b 0629

VS.

Pamela Jo Bondi individually and/or in her official capacity as Attorney General for the United States of America from February 5, 2025 thru to present and/or continuing thru to her term(and/or her official capacity as Attorney General for the State of Florida from January 4, 2011 – January 8, 2019) (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HER TERM)AND/OR HER SUCCESSOR AND/OR HER SUCCESSIVE CAPACITY AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HER OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HER CAPACITY AS AN ASSOCIATE OF THE U.S.A.(AND/OR “ ASSOCIATES”)FROM _____ TO _____ JOINED BY WRIT OF THIS COURT AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA ET AL

**THE Office of the Attorney General
State of Florida
PL-01 The Capitol
Tallahassee, FL 32399-1050**

&

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The Department of Justice
950 Pennsylvania Ave. NW
Washington, D.C. 20530 ET AL

**ADJUDICATION & CERTIFICATE OF
LOSS OF NATIONALITY OF THE
UNITED STATES**

**(RETROACTIVE FROM JAN. 1, 1993 AND CONTINUING THRU
TO SEPTEMBER 23, 2024 AND CONTINUING THRU TO
PRESENT AND/OR TO THE FINAL DISPOSITION OR FINAL
COURT RESOLUTION OR OUTCOME OF THIS CASE)**

**RACKETEERED INFLUENCED AND CORRUPT ORGANIZATION – STATUTORY
CLASS ACTION – ALIEN ENEMY FOREIGN TERRORIST ENTERPRISE**

**BY SHARON BRIDGEWATER BY AND THROUGH THE “50 STATES” EX REL
SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR RELATOR
REPRESENTATIVE OF THE DEPARTMENT OF STATE**

8 1829

**SHARON BRIDGEWATER BY AND THROUGH
THE "50 STATES" EX REL SHARON
BRIDGEWATER PRIVATE ATTORNEY
GENERAL AND/OR RELATOR
REPRESENTATIVE OF THE DEPARTMENT OF
STATE, UNITED STATES
EMBASSY/CONSULATE IN THE CITY OF SAN
FRANCISCO, CALIFORNIA AND/OR DETROIT,
MICHIGAN IN THE UNITED STATES OF
AMERICA, SS:**

**I SHARON BRIDGEWATER BY AND THROUGH THE "50 STATES" EX REL
SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR RELATOR
REPRESENTATIVE(DIPLOMATIC OR CONSULAR OFFICER) OF ONE OR MORE
THE DEPARTMENT OF STATE HEREBY CERTIFY THAT, TO THE BEST OF MY
BELIEF**

THAT ONE OR MORE :

**DONALD TRUMP INDIVIDUALLY AND IN ONE OR MORE OF HIS OFFICIAL
CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP,
THE TRUMP ORGANIZATION AND/OR IN HIS OFFICIAL CAPACITY AS
PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2017 THRU TO
JAN. 20, 2021 AND IN HIS OFFICIAL CAPACITY AS CANDIDACY FOR PRESIDENT
OF THE UNITED STATES OF AMERICA IN 2025,(SUCCESSOR IN INTEREST OF
THE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR IN HIS
OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA IN
2025 AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN
ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM JAN. 1, 1993 AND
CONTINUING THRU TO THRU TO DATE: _____ JOINED BY WRIT OF THIS
COURT AND/OR DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL
CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20,
2025 AND CONTINUING THRU TO HIS TERM (AND PREDECESSORS FROM JAN. 1,
1993 AND CONTINUING THRU TO HIS TERM) AND/OR HIS SUCCESSOR AND/OR
HIS SUCCESSIVE CAPACITY AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE
UNITED STATES AS DEFINED IN RICO AND/OR HIS "PREVIOUS CAPACITIES AS**

AN "ASSOCIATE" AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT AND/OR IN HIS SUCCESSIVE CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM _____ TO _____ JOINED BY WRIT OF THIS COURT,

The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,

JAMES DAVIS VANCE INDIVIDUALLY AND IN HIS OFFICIAL CAPACITIES AS SENATOR OF OHIO FROM January 3, 2023, THRU TO JAN. 10, 2025 AND/OR IN HIS OFFICIAL AS CANDIDACY FOR THE VICE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM JAN. 1, 1993 AND CONTINUING THRU TO SEPTEMBER 23, 2024 AND CONTINUING THRU TO PRESENT AND/OR THRU TO DATE:

_____ JOINED BY WRIT OF THIS COURT AND/OR JAMES DAVIS VANCE INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITIES AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THUR TO HIS TERM(AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)AND/OR HIS SUCCESSOR AND/OR HIS SUCCESSIVE CAPACITY AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS "PREVIOUS CAPACITIES AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM JAN. 20, 2025 CONTINUING THRU TO NOVEMBER 24, 2025 THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT,

1 Observatory Circle NW
Washington, DC 2008

vs.

The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,

10/29

Pamela Jo Bondi individually and/or in her official capacity as Attorney General for the United States of America from February 5, 2025 thru to present and/or continuing thru to her term(and/or her official capacity as Attorney General for the State of Florida from January 4, 2011 – January 8, 2019) (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HER TERM)AND/OR HER SUCCESSOR AND/OR HER SUCCESSIVE CAPACITY AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HER OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HER CAPACITY AS AN ASSOCIATE OF THE U.S.A.(AND/OR “ ASSOCIATES”)FROM _____ TO _____ JOINED BY WRIT OF THIS COURT AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA ET AL

**THE Office of the Attorney General
State of Florida
PL-01 The Capitol
Tallahassee, FL 32399-1050**

&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington, D.C. 20530 ET AL**

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BIRTHDAYS BETWEEN JAN. 1, 1900 THRU TO JAN. 1, 2026

**ONE OR MORE THE ABOVE MENTIONED STATUTORY CLASS
REPRESENTATIVES**

DONALD TRUMP INDIVIDUALLY AND IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP, THE TRUMP ORGANIZATION AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2017 THRU TO JAN. 20, 2021 AND IN HIS OFFICIAL CAPACITY AS CANDIDACY FOR PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025,(SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM JAN. 1, 1993 AND CONTINUING THRU TO THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT AND/OR DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 AND CONTINUING THRU TO HIS TERM (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM) AND/OR HIS SUCCESSOR AND/OR HIS SUCCESSIVE CAPACITY AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS "PREVIOUS CAPACITIES AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT AND/OR IN HIS SUCCESSIVE CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM _____ TO _____ JOINED BY WRIT OF THIS COURT,

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,**

JAMES DAVIS VANCE INDIVIDUALLY AND IN HIS OFFICIAL CAPACITIES AS SENATOR OF OHIO FROM January 3, 2023, THRU TO JAN. 10, 2025 AND/OR IN HIS OFFICIAL AS CANDIDACY FOR THE VICE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM JAN. 1, 1993 AND CONTINUING THRU TO SEPTEMBER 23, 2024 AND CONTINUING THRU TO PRESENT AND/OR THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT AND/OR JAMES DAVIS VANCE INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITIES AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THUR TO HIS TERM(AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS

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**TERM)AND/OR HIS SUCCESSOR AND/OR HIS SUCCESSIVE CAPACITY AS AN
“ASSOCIATE” AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN
RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN “ASSOCIATE” AND/OR
EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM
AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE
UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS
PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE
U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR
“ ASSOCIATES”) FROM JAN. 20, 2025 CONTINUING THRU TO NOVEMBER 24, 2025
THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT,**

**1 Observatory Circle NW
Washington, DC 2008**

vs.

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,**

**Pamela Jo Bondi individually and/or in her official capacity as Attorney General for the
United States of America from February 5, 2025 thru to present and/or continuing thru to
her term(and/or her official capacity as Attorney General for the State of Florida from
January 4, 2011 – January 8, 2019) (AND PREDECESSORS FROM JAN. 1, 1993 AND
CONTINUING THRU TO HER TERM)AND/OR HER SUCCESSOR AND/OR HER
SUCCESSIVE CAPACITY AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE
UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN
“ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND
CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF
THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HER
OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA
AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HER CAPACITY AS AN
ASSOCIATE OF THE U.S.A.(AND/OR “ ASSOCIATES”)FROM
_____ TO _____ JOINED BY WRIT OF THIS COURT AND/OR EMPLOYEE OF THE
UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN
“ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND
CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF
THE PRESIDENT OF THE UNITED STATES OF AMERICA ET AL**

**THE Office of the Attorney General
State of Florida
PL-01 The Capitol
Tallahassee, FL 32399-1050**

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&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington, D.C. 20530 ET AL ,**

ACQUIRED THE NATIONALITY OF THE UNITED STATES AT BIRTH AND/OR AFTER BIRTH(NATURALIZATION) AND/OR AQUIRED THE NATIONALITY OF “195 FOREIGN COUNTRIES INCLUDING VATICAN AND/OR CUBA

AND THAT ON JAN. 1, 1993 AND CONTINUING THRU TO SEPTEMBER 23, 2024(AND “RETROACTIVELY” FROM JAN. 1, 1993 AND CONTINUING THRU TO PRESENT

DONALD TRUMP INDIVIDUALLY AND IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP, THE TRUMP ORGANIZATION AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2017 THRU TO JAN. 20, 2021 AND IN HIS OFFICIAL CAPACITY AS CANDIDACY FOR PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025,(SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR “ ASSOCIATES”) FROM JAN. 1, 1993 AND CONTINUING THRU TO THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT AND/OR DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 AND CONTINUING THRU TO HIS TERM (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM) AND/OR HIS SUCCESSOR AND/OR HIS SUCCESSIVE CAPACITY AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT AND/OR IN HIS SUCCESSIVE CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR “ ASSOCIATES”) FROM _____ TO _____ JOINED BY WRIT OF THIS COURT,

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,**

20 of 29

JAMES DAVIS VANCE INDIVIDUALLY AND IN HIS OFFICIAL CAPACITIES AS SENATOR OF OHIO FROM January 3, 2023, THRU TO JAN. 10, 2025 AND/OR IN HIS OFFICIAL AS CANDIDACY FOR THE VICE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR “ASSOCIATES”) FROM JAN. 1, 1993 AND CONTINUING THRU TO SEPTEMBER 23, 2024 AND CONTINUING THRU TO PRESENT AND/OR THRU TO DATE:

_____ JOINED BY WRIT OF THIS COURT AND/OR JAMES DAVIS VANCE INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITIES AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THUR TO HIS TERM(AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)AND/OR HIS SUCCESSOR AND/OR HIS SUCCESSIVE CAPACITY AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR “ASSOCIATES”) FROM JAN. 20, 2025 CONTINUING THRU TO NOVEMBER 24, 2025 THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT,

**1 Observatory Circle NW
Washington, DC 2008**

vs.

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,**

Pamela Jo Bondi individually and/or in her official capacity as Attorney General for the United States of America from February 5, 2025 thru to present and/or continuing thru to her term(and/or her official capacity as Attorney General for the State of Florida from January 4, 2011 – January 8, 2019) (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HER TERM)AND/OR HER SUCCESSOR AND/OR HER SUCCESSIVE CAPACITY AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS

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AN "ASSOCIATE" AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HER OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HER CAPACITY AS AN ASSOCIATE OF THE U.S.A.(AND/OR " ASSOCIATES")FROM _____ TO _____ JOINED BY WRIT OF THIS COURT AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS "PREVIOUS CAPACITIES AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA ET AL

**THE Office of the Attorney General
State of Florida
PL-01 The Capitol
Tallahassee, FL 32399-1050**

&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington, D.C. 20530 ET AL**

ALL KNOWINGLY, INTENTIONALLY, WILLFULLY COMMITTED TREASONOUS ACTS AGAINST THE UNITED STATES, KNOWINGLY INTENTIONALLY TOOK AN OATH OF ALLEGIANCE TO A "SATANIC" ENEMY FOREIGN TERRORIST ENTERPRISE TO INCLUDE THE UNITED STATES OF AMERICA WITH A "ONE WORLD SATANIC ORDER, ONE WORLD CASHLESS SOCIETY, ONE WORLD SATANIC RELIGION ETC. AND KNOWINGLY SERVED AS "SATANIC" SOLDIERS IN AN ARMED FORCES AND/OR HOSTILITIES AGAINST THE UNITED STATES OF AMERICA(SEE CONCURRENT FILING)AND INTENDED TO SURRENDER THEIR CITIZENSHIP, WERE ADJUDICATED GUILTY IN A ADMIRALTY AND MARITIME COMPETENT COURT OF LAW OF COMMITTING THE EXPARTRIATING ACT AS SPECIFIED IN THE IMMIGRATION AND NATIONALITY ACT OF 1952, 8 U.S.C. § 1481(a)(7), 349(a)(7) of the Immigration and Nationality Act (INA) AND/OR OTHER STATUE(OR LAW) AS FOLLOWS:

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1. **REBELLION AND INSURRECTION IN VIOLATION OF (18 U.S.C. § 2383)**
2. **TREASON IN VIOLATION OF 18 U.S. Code § 2381**
3. **ADVOCATING TO OVERTHROW THE UNITED STATES GOVERNMENT(SEE CONCURRENT FILING)IN VIOLATION OF 18 U.S.C. § 2384)**
4. **Misprision of Treason (18 U.S.C. § 2382)**

ON OR ABOUT JAN. 1, 1993 AND CONTINUING THRU TO PRESENT IN 195 FOREIGN COUNTRIES INCLUDING VATICAN AND CUBA THAT ONE OR MORE

DONALD TRUMP INDIVIDUALLY AND IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP, THE TRUMP ORGANIZATION AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2017 THRU TO JAN. 20, 2021 AND IN HIS OFFICIAL CAPACITY AS CANDIDACY FOR PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025,(SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM JAN. 1, 1993 AND CONTINUING THRU TO THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT AND/OR DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 AND CONTINUING THRU TO HIS TERM (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM) AND/OR HIS SUCCESSOR AND/OR HIS SUCCESSIVE CAPACITY AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS "PREVIOUS CAPACITIES AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT AND/OR IN HIS SUCCESSIVE CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM _____ TO _____ JOINED BY WRIT OF THIS COURT,

23 of 29

The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,

JAMES DAVIS VANCE INDIVIDUALLY AND IN HIS OFFICIAL CAPACITIES AS SENATOR OF OHIO FROM January 3, 2023, THRU TO JAN. 10, 2025 AND/OR IN HIS OFFICIAL AS CANDIDACY FOR THE VICE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR “ ASSOCIATES”) FROM JAN. 1, 1993 AND CONTINUING THRU TO SEPTEMBER 23, 2024 AND CONTINUING THRU TO PRESENT AND/OR THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT AND/OR JAMES DAVIS VANCE INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITIES AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THUR TO HIS TERM(AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)AND/OR HIS SUCCESSOR AND/OR HIS SUCCESSIVE CAPACITY AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS “PREVIOUS CAPACITIES AS AN “ASSOCIATE” AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR “ ASSOCIATES”) FROM JAN. 20, 2025 CONTINUING THRU TO NOVEMBER 24, 2025 THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT,

1 Observatory Circle NW
Washington, DC 2008

AND/OR

The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,

Pamela Jo Bondi individually and/or in her official capacity as Attorney General for the United States of America from February 5, 2025 thru to present and/or continuing thru to her term(and/or her official capacity as Attorney General for the State of Florida from January 4, 2011 – January 8, 2019) (AND PREDECESSORS FROM JAN. 1, 1993 AND

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CONTINUING THRU TO HER TERM)AND/OR HER SUCCESSOR AND/OR HER SUCCESSIVE CAPACITY AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS "PREVIOUS CAPACITIES AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA- AND/OR IN HER OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HER CAPACITY AS AN ASSOCIATE OF THE U.S.A.(AND/OR " ASSOCIATES")FROM _____ TO _____ JOINED BY WRIT OF THIS COURT AND/OR EMPLOYEE OF THE UNITED STATES AS DEFINED IN RICO AND/OR HIS "PREVIOUS CAPACITIES AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM AND/OR PRESENT (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA ET AL

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&

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950 Pennsylvania Ave. NW
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THAT ONE OR MORE DONALD TRUMP INDIVIDUALLY AND IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP, THE TRUMP ORGANIZATION AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2017 THRU TO JAN. 20, 2021 AND IN HIS OFFICIAL CAPACITY AS CANDIDACY FOR PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025,(SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA IN 2025 AND/OR EMPLOYEE OF THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A. (AND/OR " ASSOCIATES") FROM JAN. 1, 1993 AND CONTINUING THRU TO THRU TO DATE: _____ JOINED BY WRIT OF THIS COURT AND/OR DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 AND CONTINUING THRU TO HIS TERM (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM) AND/OR HIS SUCCESSOR AND/OR HIS SUCCESSIVE CAPACITY

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AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE UNITED STATES AS
DEFINED IN RICO AND/OR HIS "PREVIOUS CAPACITIES AS AN "ASSOCIATE"
AND/OR EMPLOYEE OF THE U.S.A. FROM JAN. 1, 1993 AND CONTINUING THRU
TO HIS TERM AND/OR PRESENT AND/OR IN HIS SUCCESSIVE CAPACITY AS
AN ASSOCIATE OF THE U.S.A. (AND/OR "ASSOCIATES") FROM
_____ TO _____ JOINED BY WRIT OF THIS COURT,

The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,

JAMES DAVIS VANCE INDIVIDUALLY AND IN HIS OFFICIAL CAPACITIES AS
SENATOR OF OHIO FROM January 3, 2023, THRU TO JAN. 10, 2025 AND/OR IN HIS
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OF AMERICA IN 2025 (SUCCESSOR IN INTEREST OF THE PRESIDENT OF THE
UNITED STATES OF AMERICA- AND/OR IN HIS OFFICIAL CAPACITY AS
PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR EMPLOYEE OF
THE U.S.A. AND/OR IN HIS CAPACITY AS AN ASSOCIATE OF THE U.S.A.
(AND/OR "ASSOCIATES") FROM JAN. 1, 1993 AND CONTINUING THRU TO
SEPTEMBER 23, 2024 AND CONTINUING THRU TO PRESENT AND/OR THRU TO
DATE: _____ JOINED BY WRIT OF THIS COURT AND/OR JAMES DAVIS
VANCE INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITIES AS VICE
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CAPACITY AS AN "ASSOCIATE" AND/OR EMPLOYEE OF THE UNITED STATES
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1 Observatory Circle NW
Washington, DC 2008

AND/OR

The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500,

26 0829

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State of Florida
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&

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950 Pennsylvania Ave. NW
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**ALL KNOWINGLY, INTENTIONALLY, WILLFULLY COMMITTED
EXPARTRIATING ACTS(AND/OR THE ABOVE ACTS OR THE CRIMINAL ACTS –
ADJUDICATED GUILTY – SEE CONCURRENT FILING) VOLUTARILY AND WITH
THE INTENT TO RELIQUISHED U.S. NATIONALITY:**

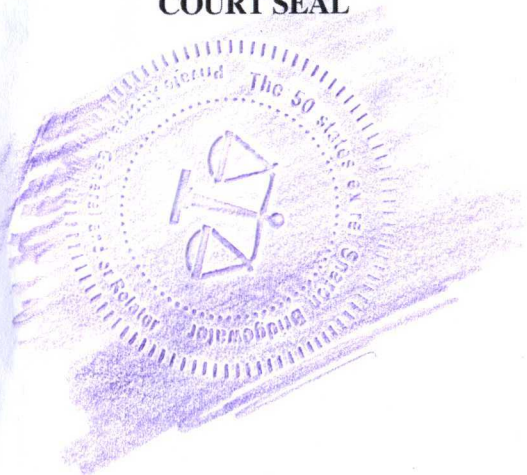
**THE ATTACHED SWORN AFFIDAVIT & SUPPLEMENTAL CONSOLIDATED
NOTICE OF APPEARANCE AS COUNSEL AS SHARON[DAVIS-**

27 of 29

ABUSALEM]BRIDGEWATER BY AND THROUGH THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR RELATOR VERIFIED SUPPLEMENTAL CONSOLIDATED INTERVENTION AS A MATTER OF RIGHT AND/OR SUPPLEMENTAL CONSOLIDATED COMPLAINT IN INTERVENTION PURSUANT TO THE RACKETEERED INFLUENCED AND CORRUPT ORGANIZATION ACT[RICO], ALL WRITS PURSUANT TO 18 USC SECTION 28 US Code § 1651, SUPPLEMENTAL CONSOLIDATED JOINDER OF PARTIES ATTACHED TO AND MADE PART OF THIS CERTIFICATE ARE THE FOLLOWING DOCUMENTS FILED CONCURRENTLY

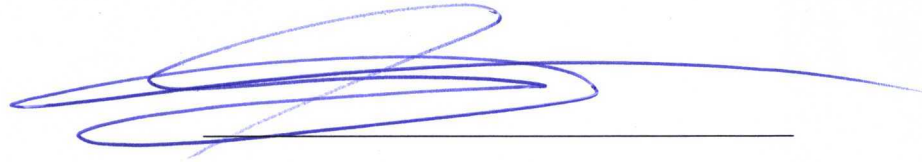
IN THE TESTIMONY WHEREOF, I HAVE HEREUTO SUBSCRIBED BY NAME AND AFFIZED MY OFFICE SEAL THIS 23RD DAY OF SEPTEMBER 2024

COURT SEAL



28 0929

I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct. Executed 2^{4th} day of ~~NOVEMBER~~ ^{NOVEMBER} 202~~5~~ in Livonia, Michigan



**SHARON[DAVIS-ABUSALEM]
BRIDGEWATER BY AND THROUGH
THE "50 STATES" EX REL SHARON[DAVIS-
ABUSALEM] BRIDGEWATER PRIVATE
ATTORNEY GENERAL AND/OR RELATOR[FROM
1993 AND CONTINUING THRU TO PRESENT]on
behalf of myself, James S. Bridgewater, one or more of
the following companies, Specialty Investment Group
L.L.C., a Georgia Company, Specialty Global
Investments Inc., a Nevada Corporation, and
Bridgewater & Company Inc., a California
Corporation, The Coalition for Empowerment(formerly
Greater Lansing Helping Hands)a 501C-3 non-profit
Organization, a Michigan Non-profit , Specialty
Investment Group L.L.C., a Georgia Company, Specialty
Global Investments Inc., a Nevada Corporation, and
Bridgewater & Company Inc., a California Corporation,
The Coalition for Empowerment(formerly Greater Lansing
Helping Hands)a 501C-3 non-profit organization, a
Michigan and/or Georgia non-profit corporation, B & B
Building Maintenance INC. a Michigan Corporation,
Health Necessities and Accessories Inc. a Michigan
Corporation, Two Witnesses International Ministries a
501C-3 non-profit Organization, a Michigan Non-Profit
Corporation , ALL CORPORATIONS AND COMPANIES
FORCED OUT OF BUSINESS AND/OR DISSOVLED) -
Real parties in interest CLASS REPRESENTATIVE
("FOR THE 50 STATES AND/OR "WE THE
PEOPLE")**

**P.O. Box 19631
Detroit, Michigan 48219
1-734-334-6632
Thefinalexodus777@gmail.com**

OWNER

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