

THE 50 STATES" EX REL Sharon  
Bridgewater Private Attorney General  
and/or QUI TAM RELATOR  
P.O. BOX 19631  
Detroit, MI 48219  
1-313-688-6175

**SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO**

**400 MCALLISTER STREET**

**SAN FRANCISCO, CALIFORNIA 94102**

**ADMIRALTY AND/OR  
MARITIME**

**SHARON BRIDGEWATER**

**CASE# CGC-08-478207**

**VS.**

**HAYES VALLEY LIMITED  
PARTNERSHIP**

**THE STATE of Alabama, Alaska,  
Arizona, Arkansas, California,  
Colorado, Connecticut, Delaware,  
Florida, Georgia, Hawaii, Idaho,  
Illinois, Indiana, Iowa, Kansas,  
Kentucky, Louisiana, Maine,  
Maryland, Massachusetts, Michigan,  
Minnesota, Mississippi, Missouri,  
Montana, Nebraska, Nevada, New  
Hampshire, New Jersey, New  
Mexico, New York, North Carolina,  
North Dakota, Ohio, Oklahoma,  
Oregon, Pennsylvania, Rhode Island,  
South Carolina, South Dakota,  
Tennessee, Texas, Utah, Vermont,  
Virginia, Washington, West Virginia,  
Wisconsin, Wyoming[the District of  
Columbia, the Commonwealth of  
Puerto Rico, The US Virgin Island,  
Guam, the Northern Mariana  
Islands, the American Samoa] EX  
REL Sharon Bridgewater (A.K.A.  
Sharon Abusalem, Sharon Davis)  
Private Attorney General and QUI  
TAM RELATOR[ FROM 1993 and**

**continuing thru present]on behalf of  
myself, James S. Bridgewater, one or  
more of the following companies,  
Specialty Investment Group L.L.C., a  
Georgia Company, Specialty Global  
Investments Inc., a Nevada  
Corporation, and Bridgewater &  
Company Inc., a California  
Corporation, The Coalition for  
Empowerment(formerly Greater  
Lansing Helping Hands)a 501C-3 non-  
profit organization, a Michigan and/or  
Georgia non-profit corporation, B & B  
Building Maintenance INC. a Michigan  
Corporation, Health Necessities and  
Accessories Inc. a Michigan  
Corporation, Two Witnesses  
International Ministries a 501C-3 non-  
profit Organization, a Michigan Non-  
Profit Corporation , ALL  
CORPORATIONS AND COMPANIES  
FORCED OUT OF BUSINESS  
AND/OR DISSOVLED) - Real  
parties in interest CLASS  
REPRESENTATIVE ("FOR THE 50  
STATES AND/OR "WE THE  
PEOPLE")  
PLAINTIFF/CLAIMANT**

**VS.**

**KAMALA DEVI HARRIS  
INDIVIDUALLY AND/OR IN ALL  
OF HER OFFICIAL CAPACITIES  
AS AN EMPLOYEE OF THE U.S.A.  
GOVERNMENT(FROM JAN 1,  
1993 AND CONTINUING THRU  
TO 2004), IN HER OFFICIAL  
CAPACITY AS DISTRICT  
ATTORNEY FOR SAN  
FRANCISCO,  
CALIFORNIA(FROM 2004 TO  
2011), OFFICIAL CAPACITY AS  
U.S. ATTORNEY GENERAL FOR  
THE STATE OF  
CALIFORNIA(FROM 2011-2016)**

2013

**SENATOR FOR THE STATE OF  
CALIFORNIA(JAN. 3, 2017 THRU  
TO JANUARY 18, 2021)AND  
OFFICIAL CAPACITY AS VICE  
PRESIDENT OF THE UNITED  
STATES OF AMERICA(FROM  
2021 AND CNTINUING THRU TO  
PRESENT)AND/OR SUCCESSIVE  
CAPACITY AS PRESIDENT OF  
THE UNITED STATES**

**SAN FRANCISCO DISTRICT  
ATTORNEY OFFICE**

**350 RHODE ISLAND STREET  
NORTH BUILDNG  
SUITE 400N  
SAN FRANCISCO, CALIFORNIA  
94103**

**1 Observatory Circle NW  
Washington, DC 2008**

**VS.**

**Merrick Brian Garland individually  
and in his official capacity as an  
employee of the U.S.A.  
Government(from Jan. 1, 1993 and  
continuing thru to 1997) & in his  
official capacity as Chief Judge for  
the U.S. Court of Appeals D.C.  
Circuit(from 1997 to 2021) and in his  
official capacity as Attorney General  
for the United States of  
America(March 11, 2021 to JAN. 20,  
2024AND PREDECESSORS FROM  
JAN. 1, 1993 AND CONTINUING  
THRU TO HIS TERM and/or  
Successors and/or those operating  
under his direction the "50 States"  
Attorney Generals from March 11,  
2021 and continuing thru to his  
term)**



**The United States Court of Appeals  
District of Columbia Circuit**

**E. Barrett Prettyman  
U.S. Court House and William B.  
Bryant Annex  
333 Constitution Ave. NW  
Washington, D.C. 2001**

**&**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001**

**VS.**

**JAMES R. MCHENRY III  
INDIVIDUALLY AND/OR HIS  
OFFICIAL CAPACITY AS  
ACTING ATTORNEY GENERAL  
OF THE UNITED STATES OF  
AMERICA FROM JAN. 20, 2025  
THRU TO FEBRUARY 5, 2025  
and/or in his official capacities as an  
employee of the U.S.A.  
Government(from Jan. 1, 1993 and  
continuing thru Jan. 20, 2025 thru to  
present and Predecessors and from  
Jan. 1, 1993 and continuing thru  
present and all those operating under  
his direction and/or Predecessors  
from Jan. 1, 1993 and continuing  
thru to his term including but not  
limited to all "50 States" Attorney  
Generals and all Special Prosecutors  
appointed by any and all Acting  
Attorney Generals of the United  
States of America from Jan. 1, 1993  
and continuing thru to his term and  
Predecessors from Jan. 1, 1993 and  
continuing thru to present and  
Successor(s)**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001**

**Vs.**

**Pamela Jo Bondi individually and/or  
Attorney General for the United  
States of America(from February 5,  
2025 thru to present ) and in her  
official capacity as Florida State  
Attorney General from 2011 thru to  
2019 and/or in her official capacity as  
an employee of the U.S.A.  
Government(from Jan. 1, 1993 and  
continuing thru to 2011) and  
Predecessors and from Jan. 1, 1993  
and continuing thru present and all  
those operating under her direction  
and/or Predecessors from Jan. 1,  
1993 and continuing thru to her term  
including but not limited to all "50  
States" Attorney Generals and all  
Special Prosecutors appointed by her  
from Jan. 1, 1993 and continuing  
thru to present and Predecessors  
from Jan. 1, 1993 and continuing  
thru to present and Successor(s), et al**

**THE Office of the Attorney General  
State of Florida  
PL-01 The Capitol  
Tallahassee, FL 32399-1050**

**&**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001**

**VS.**

**DONALD TRUMP INDIVIDUALLY  
AND/OR IN HIS OFFICIAL  
CAPACITY AS PRESIDENT FROM  
JAN. 6, 2021 THRU TO JAN. 20,  
2021 AND/OR IN HIS OFFICIAL  
CAPACITY AS PRESIDENT OF  
THE UNITED STATE OF  
AMERICA FROM JAN. 20, 2025  
THRU TO PRESENT(AND  
PREDECESSORS FROM JAN. 1,  
1993 AND CONTINUING THRU  
TO HIS TERM)AND IN ONE OR  
MORE OF HIS OFFICIAL  
CAPACITIES AS PRESIDENT FOR  
TRUMP MEDIA AND  
TECHNOLOGY GROUP, THE  
TRUMP ORGANIZATION**

**The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C.20500**

**VS.**

**ELON MUSK INDIVIDUALLY  
AND/OR IN HIS OFFICIAL  
CAPACITY AS CHIEF  
EXECUTIVE OFFICER FOR  
TELSA AND ALL HIS  
“UNKNOWN” OFFICIAL  
CAPACITIES AND/OR  
UNKNOWN TRANSNATIONAL  
AND/OR INTERNATIONAL  
COMPANIES**

**VS.**

**TELSA INC.**

**VS.**

**THE U.S. FEDERAL RESERVE,  
THE INTERNATIONAL  
MONETARY FUND, THE WORLD  
BANK, ALL GLOBAL CENTRAL  
BANKS,**

**1,000,000,000,000,000.00(One  
Thousand Quadrillion) in  
currency(all currency including but  
not limited to all currency including  
the British Pound Sterling and/or  
Digital Pound Sterling, UAE Dirham  
and/or Digital Dirham, Saudi dinar  
and/or Digital dinar, U.S. Dollar  
and/or Digital Dollar, the Chinese  
Yuan and/or digital yuan, Russian  
ruble and/or digital ruble, India  
rupee and/or digital rupee, etc. all  
cryptocurrencies including but not  
limited to Bitcoin, USD Coin, etc.)  
Brazil, Russia, India, China, and  
South Africa(BRICS) currency,  
stablecoin, all types of Digital ledger  
Technology and/or Block chains, any  
and all MasterCard(s)(s)  
cryptocurrencies, including but not  
limited to any and all forms of  
“monetary” payment systems for  
transactions and/or their companies  
payment transactions with  
cryptocurrencies books, documents,  
intellectual property, gold, coins,  
precious metals etc.), all intangible  
and tangible property, INCLUDING  
BUT NOT LIMITED TO ALL  
FUNGIBLE PROPERTY, ALL  
WATER RIGHTS, ET AL**

**VS.**

**ALL RIGHTS, TITLE AN  
DINTREST IN REAL PROPERTY  
AND APPURTENANCES LOCATED  
IN THE U.S.A. AND/OR 195  
COUNTRIES INCLUDING  
VATICAN, CUBA, ISLANDS ETC.**

**VS.**

**ALL RIGHTS, TITLE AND  
INTEREST IN PUBLIC AND/OR  
CORPORATE OFFICES**



## **PRAECIPE, ADJUDICATION & WRIT OF ATTACHMENT**

**IT IS ORDERED, ADJUDICATED AND DECREED THAT THE “50 STATES” EX REL  
SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM  
RELATOR AND/OR AUTHORIZED PERSON APPOINTED BY THE “50 STATES” EX REL  
SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM  
RELATOR**

**ATTACH THE FOLLOWING STATUTORY CLASS REPRESENTATIVE DEFENDANTS**

**KAMALA DEVI HARRIS INDIVIDUALLY AND/OR IN ALL OF HER OFFICIAL  
CAPACITIES AS AN EMPLOYEE OF THE U.S.A. GOVERNMENT(FROM JAN 1,  
1993 AND CONTINUING THRU TO 2004), IN HER OFFICIAL CAPACITY AS  
DISTRICT ATTORNEY FOR SAN FRANCISCO, CALIFORNIA(FROM 2004 TO 2011),  
OFFICIAL CAPACITY AS U.S. ATTORNEY GENERAL FOR THE STATE OF  
CALIFORNIA(FROM 2011-2016) SENATOR FOR THE STATE OF  
CALIFORNIA(JAN. 3, 2017 THRU TO JANUARY 18, 2021)AND OFFICIAL  
CAPACITY AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA(FROM  
2021 AND CNTINUING THRU TO PRESENT)AND/OR SUCCESSIVE CAPACITY AS  
PRESIDENT OF THE UNITED STATES**

**SAN FRANCISCO DISTRICT ATTORNEY OFFICE**

**350 RHODE ISLAND STREET  
NORTH BUILDNG  
SUITE 400N  
SAN FRANCISCO, CALIFORNIA 94103**

**1 Observatory Circle NW  
Washington, DC 2008,**

**Merrick Brian Garland individually and in his official capacity as an employee of the  
U.S.A. Government(from Jan. 1, 1993 and continuing thru to 1997) & in his official  
capacity as Chief Judge for the U.S. Court of Appeals D.C. Circuit(from 1997 to 2021)  
and in his official capacity as Attorney General for the United States of America(March  
11, 2021 to JAN. 20, 2024AND PREDECESSORS FROM JAN. 1, 1993 AND  
CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under  
his direction the “50 States” Attorney Generals from March 11, 2021 and continuing thru  
to his term)**

9 of 13

**The United States Court of Appeals District of Columbia Circuit**

**E. Barrett Prettyman  
U.S. Court House and William B. Bryant Annex  
333 Constitution Ave. NW  
Washington, D.C. 2001**

**&**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**JAMES R. MCHENRY III INDIVIDUALLY AND/OR HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THRU TO FEBRUARY 5, 2025 and/or in his official capacities as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru Jan. 20, 2025 thru to present and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under his direction and/or Predecessors from Jan. 1, 1993 and continuing thru to his term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by any and all Acting Attorney Generals of the United States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s)**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**Pamela Jo Bondi individually and/or Attorney General for the United States of America(from February 5, 2025 thru to present ) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al**

**THE Office of the Attorney General  
State of Florida  
PL-01 The Capitol  
Tallahassee, FL 32399-1050**

10-13



**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS  
PRESIDENT FROM JAN. 6, 2021 THRU TO JAN. 20, 2021 AND/OR IN HIS OFFICIAL  
CAPACITY AS PRESIDENT OF THE UNITED STATE OF AMERICA FROM JAN. 20,  
2025 THRU TO PRESENT(AND PREDECESSORS FROM JAN. 1, 1993 AND  
CONTINUING THRU TO HIS TERM)AND IN ONE OR MORE OF HIS OFFICIAL  
CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP,  
THE TRUMP ORGANIZATION**

**The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C.20500**

**ELON MUSK INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS CHIEF  
EXECUTIVE OFFICER FOR TELS A AND ALL HIS "UNKNOWN" OFFICIAL  
CAPACITIES AND/OR UNKNOWN TRANSNATIONAL AND/OR INTERNATIONAL  
COMPANIES,**

**Et al (STATUTORY CLASS ACTION DEFENDANT REPRESENTATIVES)**

as garnishee, as a lis pendens against real property of the judgment debtor in the name of the  
garnishee, as follows:

Amount due

**\$1000(ONE THOUSAND) QUADRILLION IN  
CURRENCY**

Interest from JAN. 1, 1993 THRU TO  
PRESENT \_\_\_\_\_

**\$ WAIVED \_\_\_\_\_**

11 4613

I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct.  
Executed 24th day of February 2025 in Plymouth, Michigan

COURT SEAL



**THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Commonwealth of Puerto Rico, The US Virgin Island, Guam, the Northern Mariana Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[ FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOLVED) - Real parties in**

120613



interestCLASS REPRESENTATIVE(S) "FOR THE 50  
STATES" AND/OR "WE THE PEOPLE"  
CLAIMANT AND/OR PLAINTIFF  
P.O. BOX 19631  
Detroit, MI 48219  
1-313-688-6175  
SHARONBRIDGEWATER777@AOL.COM  
ONE OR MORE SUPREME JUDGE OF THE 50 STATES  
AND/OR U.S.A., CHIEF LAW  
ENFORCEMENT OFFICER OF THE "50 STATES  
AND/OR U.S.A." PROSECUTOR FOR THE 50 STATES  
AND/OR U.S.A., U.S. MARSHAL FOR "THE 50 STATES,  
CHIEF EXECUTIVE OFFICER OF THE 50 STATES  
AND/OR U.S.A., CLERK FOR "THE 50 STATES,  
PRESIDENT OF THE 50 STATES AND/OR U.S.A.,  
REPRESENTATIVE(S) OF THE  
"THE 50 STATES," FROM JAN. 1, 1993 AND  
CONTINUING TO PRESENT ET AL

THE 50 STATES" EX REL Sharon  
Bridgewater Private Attorney General  
and/or QUI TAM RELATOR  
P.O. BOX 19631  
Detroit, MI 48219  
1-313-688-6175

**SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO**

**400 MCALLISTER STREET**

**SAN FRANCISCO, CALIFORNIA 94102**

**ADMIRALTY AND/OR  
MARITIME**

**SHARON BRIDGEWATER**

CASE# CGC-08-478207

**VS.**

**HAYES VALLEY LIMITED  
PARTNERSHIP**

**THE STATE of Alabama, Alaska,  
Arizona, Arkansas, California,  
Colorado, Connecticut, Delaware,  
Florida, Georgia, Hawaii, Idaho,  
Illinois, Indiana, Iowa, Kansas,  
Kentucky, Louisiana, Maine,  
Maryland, Massachusetts, Michigan,  
Minnesota, Mississippi, Missouri,  
Montana, Nebraska, Nevada, New  
Hampshire, New Jersey, New  
Mexico, New York, North Carolina,  
North Dakota, Ohio, Oklahoma,  
Oregon, Pennsylvania, Rhode Island,  
South Carolina, South Dakota,  
Tennessee, Texas, Utah, Vermont,  
Virginia, Washington, West Virginia,  
Wisconsin, Wyoming[the District of  
Columbia, the Common wealth of  
Puerto Rico, The US Virgin Island,  
Guam, the Northern Marianna  
Islands, the American Samoa] EX  
REL Sharon Bridgewater (A.K.A.  
Sharon Abusalem, Sharon Davis)  
Private Attorney General and QUI  
TAM RELATOR[ FROM 1993 and**

**continuing thru present]on behalf of  
myself, James S. Bridgewater, one or  
more of the following companies,  
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GOVERNMENT(FROM JAN 1,  
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CAPACITY AS DISTRICT  
ATTORNEY FOR SAN  
FRANCISCO,  
CALIFORNIA(FROM 2004 TO  
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**SENATOR FOR THE STATE OF  
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District of Columbia Circuit**

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**&**

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INDIVIDUALLY AND/OR HIS  
OFFICIAL CAPACITY AS  
ACTING ATTORNEY GENERAL  
OF THE UNITED STATES OF  
AMERICA FROM JAN. 20, 2025  
THRU TO FEBRUARY 5, 2025**

**and/or in his official capacities as an  
employee of the U.S.A.**

**Government(from Jan. 1, 1993 and  
continuing thru Jan. 20, 2025 thru to  
present and Predecessors and from  
Jan. 1, 1993 and continuing thru  
present and all those operating under  
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**The Department of Justice  
950 Pennsylvania Ave. NW  
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**Vs.**

**Pamela Jo Bondi individually and/or  
Attorney General for the United  
States of America(from February 5,  
2025 thru to present ) and in her  
official capacity as Florida State  
Attorney General from 2011 thru to  
2019 and/or in her official capacity as  
an employee of the U.S.A.  
Government(from Jan. 1, 1993 and  
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thru to present and Predecessors  
from Jan. 1, 1993 and continuing  
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**THE Office of the Attorney General  
State of Florida  
PL-01 The Capitol  
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**&**

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**VS.**

**DONALD TRUMP INDIVIDUALLY  
AND/OR IN HIS OFFICIAL  
CAPACITY AS PRESIDENT FROM  
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THE UNITED STATE OF  
AMERICA FROM JAN. 20, 2025  
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CAPACITIES AS PRESIDENT FOR  
TRUMP MEDIA AND  
TECHNOLOGY GROUP, THE  
TRUMP ORGANIZATION**

**The White House  
1600 Pennsylvania Avenue, N.W.  
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**VS.**

**ELON MUSK INDIVIDUALLY  
AND/OR IN HIS OFFICIAL  
CAPACITY AS CHIEF  
EXECUTIVE OFFICER FOR  
TELSA AND ALL HIS  
“UNKNOWN” OFFICIAL  
CAPACITIES AND/OR  
UNKNOWN TRANSNATIONAL  
AND/OR INTERNATIONAL  
COMPANIES**

**VS.**

**TELSA INC.**

**VS.**

**THE U.S. FEDERAL RESERVE,  
THE INTERNATIONAL  
MONETARY FUND, THE WORLD  
BANK, ALL GLOBAL CENTRAL  
BANKS,**

**1,000,000,000,000,000.00(One  
thousand Quadrillion) in currency(all  
currency including but not limited to  
all currency including the British  
Pound Sterling and/or Digital Pound  
Sterling, UAE Dirham and/or Digital  
Dirham, Saudi dinar and/or Digital  
dinar, U.S. Dollar and/or Digital  
Dollar, the Chinese Yuan and/or  
digital yuan, Russian ruble and/or  
digital ruble, India rupee and/or  
digital rupee, etc. all  
cryptocurrencies including but not  
limited to Bitcoin, USD Coin, etc.)  
Brazil, Russia, India, China, and  
South Africa(BRICS) currency,  
stablecoin, all types of Digital ledger  
Technology and/or Block chains, any  
and all MasterCard(s)(s)  
cryptocurrencies, including but not  
limited to any and all forms of  
“monetary” payment systems for  
transactions and/or their companies  
payment transactions with  
cryptocurrencies books, documents,  
intellectual property, gold, coins,  
precious metals etc.), all intangible  
and tangible property, INCLUDING  
BUT NOT LIMITED TO ALL  
FUNGIBLE PROPERTY, ALL  
WATER RIGHTS, ET AL**

**VS.**



**ALL RIGHTS, TITLE AN  
DINTREST IN REAL PROPERTY  
AND APPURTENANES LOCATED  
IN THE U.S.A. AND/OR 195  
COUNTRIES INCLUDING  
VATICAN, CUBA, ISLANDS ETC.**

**VS.**

**ALL RIGHTS, TITLE AND  
INTEREST IN PUBLIC AND/OR  
CORPORATE OFFICES**

## **ADJUDICATION, PRAECIPE AND WRIT OF EXECUTION**

**WHEREAS**, on February 24, 2025 the Decision and/or Judgment in the above-entitled case was rendered by this Admiralty and/or Maritime Court default Judgment in Rem and is dispositive supported by sworn testimony of two witnesses Sharon Bridgewater via the "50 States" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR is hereby rendered in favor of the CLAIMANT adjudicating that all Statutory Class Action Defendants are jointly and severally liable to pay the following amounts of 1000(One Thousand Quadrillion in Currency)until fully paid, interest waived

**IT IS ORDERED, ADJUDICATED AND DECREED** THAT THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR AND/OR AUTHORIZED PERSON APPOINTED BY THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR ENFORCE THIS WRIT OF EXECUTION in the above matter, against

**KAMALA DEVI HARRIS INDIVIDUALLY AND/OR IN ALL OF HER OFFICIAL CAPACITIES AS AN EMPLOYEE OF THE U.S.A. GOVERNMENT(FROM JAN 1, 1993 AND CONTINUING THRU TO 2004), IN HER OFFICIAL CAPACITY AS DISTRICT ATTORNEY FOR SAN FRANCISCO, CALIFORNIA(FROM 2004 TO 2011), OFFICIAL CAPACITY AS U.S. ATTORNEY GENERAL FOR THE STATE OF CALIFORNIA(FROM 2011-2016) SENATOR FOR THE STATE OF CALIFORNIA(JAN. 3, 2017 THRU TO JANUARY 18, 2021)AND OFFICIAL CAPACITY AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA(FROM 2021 AND CNTINUING THRU TO PRESENT)AND/OR SUCCESSIVE CAPACITY AS PRESIDENT OF THE UNITED STATES**

**SAN FRANCISCO DISTRICT ATTORNEY OFFICE**

**350 RHODE ISLAND STREET  
NORTH BUILDNG  
SUITE 400N  
SAN FRANCISCO, CALIFORNIA 94103**

**1 Observatory Circle NW  
Washington, DC 2008,**

**Merrick Brian Garland individually and in his official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 1997) & in his official capacity as Chief Judge for the U.S. Court of Appeals D.C. Circuit(from 1997 to 2021) and in his official capacity as Attorney General for the United States of America(March 11, 2021 to JAN. 20, 2024)AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under**

9.1.13

his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)

**The United States Court of Appeals District of Columbia Circuit**

**E. Barrett Prettyman  
U.S. Court House and William B. Bryant Annex  
333 Constitution Ave. NW  
Washington, D.C. 2001**

**&**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**JAMES R. MCHENRY III INDIVIDUALLY AND/OR HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THRU TO FEBRUARY 5, 2025 and/or in his official capacities as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru Jan. 20, 2025 thru to present and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under his direction and/or Predecessors from Jan. 1, 1993 and continuing thru to his term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by any and all Acting Attorney Generals of the United States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s)**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**Pamela Jo Bondi individually and/or Attorney General for the United States of America(from February 5, 2025 thru to present ) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al**

**THE Office of the Attorney General  
State of Florida**

10 MB13



**PL-01 The Capitol  
Tallahassee, FL 32399-1050**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS  
PRESIDENT FROM JAN. 6, 2021 THRU TO JAN. 20, 2021 AND/OR IN HIS OFFICIAL  
CAPACITY AS PRESIDENT OF THE UNITED STATE OF AMERICA FROM JAN. 20,  
2025 THRU TO PRESENT (AND PREDECESSORS FROM JAN. 1, 1993 AND  
CONTINUING THRU TO HIS TERM) AND IN ONE OR MORE OF HIS OFFICIAL  
CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP,  
THE TRUMP ORGANIZATION**

**The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C. 20500**

**ELON MUSK INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS CHIEF  
EXECUTIVE OFFICER FOR TELS A AND ALL HIS "UNKNOWN" OFFICIAL  
CAPACITIES AND/OR UNKNOWN TRANSNATIONAL AND/OR INTERNATIONAL  
COMPANIES,**

**Et al (STATUTORY CLASS ACTION DEFENDANT REPRESENTATIVES)**

**IT IS ORDERED, ADJUDICATED AND DECREED** that the authorized person appointed by  
the "50 States" ex rel Sharon Bridgewater Private Attorney General and/or Qui Tam Relator  
you are hereby commanded to cause the execution of the aforesaid judgement,  
including payment in full of your lawful fees for the service of this Writ.

Amount due	\$1000(ONE THOUSAND) QUADRILLION IN CURRENCY - AND/OR ALL TANGLE AND/OR INTANGIBLE PROPERTY
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**Interest from JAN. 1, 1993 THRU TO  
PRESENT**

**\$ WAIVED**

11/01/13



I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct.  
Executed 24th day of February 2025 in Plymouth, Michigan

COURT SEAL



**THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Commonwealth of Puerto Rico, The US Virgin Island, Guam, the Northern Mariana Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[ FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOLVED) - Real parties in**

2-23

**interestCLASS REPRESENTATIVE(S) "FOR THE 50  
STATES" AND/OR "WE THE PEOPLE"**

**CLAIMANT AND/OR PLAINTIFF**

**P.O. BOX 19631**

**Detroit, MI 48219**

**1-313-688-6175**

**SHARONBRIDGEWATER777@AOL.COM**

**ONE OR MORE SUPREME JUDGE OF THE 50 STATES  
AND/OR U.S.A., CHIEF LAW**

**ENFORCEMENT OFFICER OF THE "50 STATES**

**AND/OR U.S.A." PROSECUTOR FOR THE 50 STATES**

**AND/OR U.S.A., U.S. MARSHAL FOR "THE 50 STATES,**

**CHIEF EXECUTIVE OFFICER OF THE 50 STATES**

**AND/OR U.S.A., CLERK FOR "THE 50 STATES,**

**PRESIDENT OF THE 50 STATES AND/OR U.S.A.,**

**REPRESENTATIVE(S) OF THE**

**"THE 50 STATES," FROM JAN. 1, 1993 AND**

**CONTINUING TO PRESENT ET AL**

130613

**SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO**

**400 MCALLISTER STREET**

**SAN FRANCISCO, CALIFORNIA 94102**

**ADMIRALTY AND/OR  
MARITIME**

**CASE# CGC-08-478207**

**WRIT OF EXECUTION**

**NOTICE**

This paper is a Writ of Execution. It has been issued because there is a judgment against you. It may cause your property to be held or taken to pay the Judgment. You may have legal rights to prevent your property from being taken. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights you must act promptly.

The law provides that certain property cannot be taken. Such property is said to be exempt. There is a debtor's exemption of \$300. There are other exemptions or rights.

If you have an exemption, you should do the following promptly: (1) fill out the attached claim form and demand for a prompt hearing. (2) Deliver the form or mail it to the United States Marshal's Office at the address noted

You should come to court ready to explain your exemption. If you do not come to court and prove your exemptions, you may lose some of your property.



YOU SHOULD TAKE THIS PAPTER TO YOUR LAWYER AT ONECE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET LEGAL HELP.

**LEGAL AID SOCIETY**

**1331 H. STREET N.W. #350**

**WASHINGTON D.C. 20005**

**(202)628-1161**

2 12

**SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO**

**400 MCALLISTER STREET**

**SAN FRANCISCO, CALIFORNIA 94102**

**ADMIRALTY AND/OR  
MARITIME**

**CASE# CGC-08-478207**

## **CLAIM FOR EXEMPTION**

**TO THE AUTHORIZED PERSON APPOINTED BY THE "50 STATES" EX REL SHARON  
BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR  
AND/OR THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY  
GENERAL AND/OR QUI TAM RELATOR**

1-82

I, the above named Defendant, claim exemption of property from levy or attachment.:

From my personal property in my possession which has been levied upon.

(a)I desire that my \$300 statutory exemption be

(i)Set aside in kind(specify property to be set aside in kind):

---

(ii)paid in cash following the sale of the property levied upon: or

(b)I claim the following exemption(specify property and basis of exemption):

---

2.From my property which is in the possession of a third party, I claim the following exemptions:

a) My \$300 statutory exemption: In cash in kind

(specify property):\_\_\_\_\_

(b) Social Security benefits on deposits in the amount of \$\_\_\_\_\_

(c)Other(specify amount and basis of exemption. Notice of the hearing should be given to me at

---

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone number

202



**SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO**

**400 MCALLISTER STREET**

**SAN FRANCISCO, CALIFORNIA 94102**

**ADMIRALTY AND/OR  
MARITIME**

**CASE# CGC-08-478207**

**IMPORTANT NOTICE**

**KAMALA DEVI HARRIS INDIVIDUALLY AND/OR IN ALL OF HER OFFICIAL CAPACITIES AS AN EMPLOYEE OF THE U.S.A. GOVERNMENT(FROM JAN 1, 1993 AND CONTINUING THRU TO 2004), IN HER OFFICIAL CAPACITY AS DISTRICT ATTORNEY FOR SAN FRANCISCO, CALIFORNIA(FROM 2004 TO 2011), OFFICIAL CAPACITY AS U.S. ATTORNEY GENERAL FOR THE STATE OF CALIFORNIA(FROM 2011-2016) SENATOR FOR THE STATE OF CALIFORNIA(JAN. 3, 2017 THRU TO JANUARY 18, 2021)AND OFFICIAL CAPACITY AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA(FROM 2021 AND CNTINUING THRU TO PRESENT)AND/OR SUCCESSIVE CAPACITY AS PRESIDENT OF THE UNITED STATES**

**SAN FRANCISCO DISTRICT ATTORNEY OFFICE**

**350 RHODE ISLAND STREET  
NORTH BUILDNG  
SUITE 400N  
SAN FRANCISCO, CALIFORNIA 94103**

**1 Observatory Circle NW  
Washington, DC 2008,**

**Merrick Brian Garland individually and in his official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 1997) & in his official capacity as Chief Judge for the U.S. Court of Appeals D.C. Circuit(from 1997 to 2021) and in his official capacity as Attorney General for the United States of America(March**

1009

**11, 2021 to JAN. 20, 2024 AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)**

**The United States Court of Appeals District of Columbia Circuit**

**E. Barrett Prettyman  
U.S. Court House and William B. Bryant Annex  
333 Constitution Ave. NW  
Washington, D.C. 2001**

**&**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**JAMES R. MCHENRY III INDIVIDUALLY AND/OR HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THRU TO FEBRUARY 5, 2025 and/or in his official capacities as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru Jan. 20, 2025 thru to present and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under his direction and/or Predecessors from Jan. 1, 1993 and continuing thru to his term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by any and all Acting Attorney Generals of the United States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s)**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**Pamela Jo Bondi individually and/or Attorney General for the United States of America(from February 5, 2025 thru to present ) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al**

2 of 9



**THE Office of the Attorney General  
State of Florida  
PL-01 The Capitol  
Tallahassee, FL 32399-1050**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS  
PRESIDENT FROM JAN. 6, 2021 THRU TO JAN. 20, 2021 AND/OR IN HIS OFFICIAL  
CAPACITY AS PRESIDENT OF THE UNITED STATE OF AMERICA FROM JAN. 20,  
2025 THRU TO PRESENT(AND PREDECESSORS FROM JAN. 1, 1993 AND  
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**The White House  
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**ELON MUSK INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS CHIEF  
EXECUTIVE OFFICER FOR TELS A AND ALL HIS "UNKNOWN" OFFICIAL  
CAPACITIES AND/OR UNKNOWN TRANSNATIONAL AND/OR INTERNATIONAL  
COMPANIES,**

**Et al (STATUTORY CLASS ACTION DEFENDANT REPRESENTATIVES)**

**GARNISHEE**

**TO:**

**KAMALA DEVI HARRIS INDIVIDUALLY AND/OR IN ALL OF HER OFFICIAL  
CAPACITIES AS AN EMPLOYEE OF THE U.S.A. GOVERNMENT(FROM JAN 1,  
1993 AND CONTINUING THRU TO 2004), IN HER OFFICIAL CAPACITY AS  
DISTRICT ATTORNEY FOR SAN FRANCISCO, CALIFORNIA(FROM 2004 TO 2011),**



**OFFICIAL CAPACITY AS U.S. ATTORNEY GENERAL FOR THE STATE OF CALIFORNIA(FROM 2011-2016) SENATOR FOR THE STATE OF CALIFORNIA(JAN. 3, 2017 THRU TO JANUARY 18, 2021)AND OFFICIAL CAPACITY AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA(FROM 2021 AND CNTINUING THRU TO PRESENT)AND/OR SUCCESSIVE CAPACITY AS PRESIDENT OF THE UNITED STATES**

**SAN FRANCISCO DISTRICT ATTORNEY OFFICE**

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**Merrick Brian Garland individually and in his official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 1997) & in his official capacity as Chief Judge for the U.S. Court of Appeals D.C. Circuit(from 1997 to 2021) and in his official capacity as Attorney General for the United States of America(March 11, 2021 to JAN. 20, 2024AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)**

**The United States Court of Appeals District of Columbia Circuit**

**E. Barrett Prettyman  
U.S. Court House and William B. Bryant Annex  
333 Constitution Ave. NW  
Washington, D.C. 2001**

**&**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**JAMES R. MCHENRY III INDIVIDUALLY AND/OR HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THRU TO FEBRUARY 5, 2025 and/or in his official capacities as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru Jan. 20, 2025 thru to present and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under his direction and/or Predecessors from Jan. 1, 1993 and continuing thru to his term including but not limited to all "50 States" Attorney Generals and all**

4 of 9

**Special Prosecutors appointed by any and all Acting Attorney Generals of the United States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s)**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**Pamela Jo Bondi individually and/or Attorney General for the United States of America(from February 5, 2025 thru to present ) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al**

**THE Office of the Attorney General  
State of Florida  
PL-01 The Capitol  
Tallahassee, FL 32399-1050**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001,**

**DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT FROM JAN. 6, 2021 THRU TO JAN. 20, 2021 AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATE OF AMERICA FROM JAN. 20, 2025 THRU TO PRESENT(AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)AND IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP, THE TRUMP ORGANIZATION**

**The White House  
1600 Pennsylvania Avenue, N.W.  
Washington, D.C.20500**



**ELON MUSK INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS CHIEF EXECUTIVE OFFICER FOR TELS A AND ALL HIS "UNKNOWN" OFFICIAL CAPACITIES AND/OR UNKNOWN TRANSNATIONAL AND/OR INTERNATIONAL COMPANIES,**

**Et al (STATUTORY CLASS ACTION DEFENDANT REPRESENTATIVES)**

DATE OF NOTICE FEB. 24, 2025

## **IMPORTANT NOTICE**

You are in default because you failed to take either fails to appear in court and/or failed to answer the Plaintiff's 50 or more complaints in a timely matter and from on or about August 4, 2008 and continuing thru to 2017 and/or conspired with Supreme Court Judges, Appellant Court Judges, legislators and other engage in a pattern or racketeering activity and/or obstructed justice. or does not file a timely answer to the plaintiff's complaint You have received multiple notices and have not acted within the 10 day period of receiving a notice of default. You should take this notice to a layer at once. If you do not have a lawyer and cannot afford one, go to or telephone the following office to find out where you can get help.

### **LEGAL AID SOCIETY**

**1331 H. STREET N.W. #350**

**WASHINGTON D.C. 20005**

**(202)628-1161**



## **NOTICE OF DEFAULT**

TO: PAM BONDI in her official capacity as United States Attorney General

DEAR : PAM BONDI IN HER OFFICIAL CAPACITY AS UNITED STATES ATTORNEY  
GENERAL

The undersign is injured and damages from Jan. 1, 1993 and continuing thru to present in the sum of \$ 1000 QUADRILLION IN CURRENCY and continues to be injured and damage by your acts or omissions.

I demanded full payment on or about June 20, 2020 from Donald Trump(see original complaint-NOTICE OF DEMAND FOR PAYMENT )in 120 Trillion Dollars. Donald Trump has not paid!! Since then the "50 States"ex rel Sharon Bridgewater Private Attorney General and/or Qui Tam Relator has suffered even more damages of said damages. YOU ARE IN DEFAULT FOR FAILURE TO PAY AND FAILURE TO ANSWER SHARON BRIDGEWATER 50 OR MORE COMPLAINTS IN A TIMELY MANNER.

Very truly yours

I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct.  
Executed 24th day of February 2025 in Plymouth, Michigan

COURT SEAL



**THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Commonwealth of Puerto Rico, The US Virgin Island, Guam, the Northern Mariana Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[ FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOLVED) - Real parties in**

**interestCLASS REPRESENTATIVE(S) "FOR THE 50  
STATES" AND/OR "WE THE PEOPLE"**

**CLAIMANT AND/OR PLAINTIFF**

**P.O. BOX 19631**

**Detroit, MI 48219**

**1-313-688-6175**

**SHARONBRIDGEWATER777@AOL.COM**

**ONE OR MORE SUPREME JUDGE OF THE 50 STATES  
AND/OR U.S.A., CHIEF LAW**

**ENFORCEMENT OFFICER OF THE "50 STATES**

**AND/OR U.S.A." PROSECUTOR FOR THE 50 STATES**

**AND/OR U.S.A., U.S. MARSHAL FOR "THE 50 STATES,**

**CHIEF EXECUTIVE OFFICER OF THE 50 STATES**

**AND/OR U.S.A., CLERK FOR "THE 50 STATES,**

**PRESIDENT OF THE 50 STATES AND/OR U.S.A.,**

**REPRESENTATIVE(S) OF THE**

**"THE 50 STATES," FROM JAN. 1, 1993 AND**

**CONTINUING TO PRESENT ET AL**