

STATE OF CALIFORNIA

(and/or)

THE STATE of Alabama, Alaska, Arizona, Arkansas, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Commonwealth of Puerto Rico, The US Virgin Island, Guam, the Northern Marianna Islands, the American Samoa]

SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO

400 MCALLISTER STREET
SAN FRANCISCO, CALIFORNIA 94102

THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Commonwealth of Puerto Rico, The US Virgin Island, Guam, the Northern Marianna Islands, the American Samoa] EX REL
Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance

**SUPERIOR COURT OF
CALIFORNIA COUNTY
OF SAN FRANCISCO**

**ADMIRALTY AND/OR
MARITIME**

CASE# CGC-08-478207

FELONY

**SUPPLEMENTAL
CONSOLIDATED
WARRANT OF ARREST
(CONSOLIDATED WITH
ORIGINAL SUMMONS – SEE
ATTACHMENT A)**

FILED CONCURRENTLY WITH
SUPPLEMENTAL CONSOLIDATED
INTERVENTION AS A MATTER OF
RIGHT, BI-LATERAL
ADJUDICATION OF CLASS
REPRESENTATIVE(S), WRITS OF
QUO WARRANTO, ADMIRALTY

INC. a Michigan Corporation, Health
Necessities and Accessories Inc. a Michigan
Corporation, Two Witnesses International
Ministries a 501C-3 non-profit Organization, a
Michigan Non-Profit Corporation , ALL
CORPORATIONS AND COMPANIES
FORCED OUT OF BUSINESS AND/OR
DISSOVLED) - **Real parties in interest**
CLASS REPRESENTATIVE ("FOR THE 50 .
STATES AND/OR "WE THE PEOPLE")
PLAINTIFF/CLAIMANT

VS.

AND/OR MARITIME CLAIM,
ATTACHMENT AND/OR ARREST
OF PROPERTY AND ONE OR MORE
COMPLAINT FOR FORFEITURE IN
INTERVENTION ETC.

HAYES VALLEY LIMITED PARTNERSHIP

VS.

KAMALA DEVI HARRIS INDIVIDUALLY
AND/OR IN ALL OF HER OFFICIAL
CAPACITIES AS AN EMPLOYEE OF THE
U.S.A. GOVERNMENT(FROM JAN 1, 1993
AND CONTINUING THRU TO 2004), IN
HER OFFICIAL CAPACITY AS DISTRICT
ATTORNEY FOR SAN FRANCISCO,
CALIFORNIA(FROM 2004 TO 2011),
OFFICIAL CAPACITY AS U.S.
ATTORNEY GENERAL FOR THE STATE
OF CALIFORNIA(FROM 2011-2016)
SENATOR FOR THE STATE OF
CALIFORNIA(JAN. 3, 2017 THRU TO
JANUARY 18, 2021)AND OFFICIAL
CAPACITY AS VICE PRESIDENT OF THE
UNITED STATES OF AMERICA(FROM
2021 AND CONTINUING THRU TO JAN.
20, 2025 AND/OR HER SUCCESSOR

350 RHODE ISLAND STREET
NORTH BUILIDNG
SUITE 400N
SAN FRANCISCO, CALIFORNIA 94103

1 Observatory Circle NW
Washington, DC 2008

2 8/24

VS.

Merrick Brian Garland individually and in his official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 1997) & in his official capacity as Chief Judge for the U.S. Court of Appeals D.C. Circuit(from 1997 to 2021) and in his official capacity as Attorney General for the United States of America(March 11, 2021 to JAN. 20, 2024AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)

The United States Court of Appeals District of Columbia Circuit

**E. Barrett Prettyman
U.S. Court House and William B. Bryant
Annex
333 Constitution Ave. NW
Washington, D.C. 2001**

&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

VS.

JAMES R. MCHENRY III INDIVIDUALLY AND/OR HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THRU TO FEBRUARY 5, 2025 and/or in his official capacities as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru Jan. 20, 2025 thru to present and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under his direction

3/6/21

**and/or Predecessors from Jan. 1, 1993 and
continuing thru to his term including but not
limited to all “50 States” Attorney Generals
and all Special Prosecutors appointed by any
and all Acting Attorney Generals of the
United States of America from Jan. 1, 1993
and continuing thru to his term and
Predecessors from Jan. 1, 1993 and
continuing thru to present and Successor(s)**

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

VS.

**DONALD TRUMP INDIVIDUALLY
AND/OR IN HIS OFFICIAL CAPACITY AS
PRESIDENT FROM JAN. 6, 2021 THRU
TO JAN. 20, 2021 AND/OR IN HIS
OFFICIAL CAPACITY AS PRESIDENT OF
THE UNITED STATE OF AMERICA
FROM JAN. 20, 2025 THRU TO HIS TERM
AND/OR SUCCESSOR(AND
PREDECESSORS FROM JAN. 1, 1993 AND
CONTINUING THRU TO HIS TERM)AND
IN ONE OR MORE OF HIS OFFICIAL
CAPACITIES AS PRESIDENT FOR
TRUMP MEDIA AND TECHNOLOGY
GROUP, THE TRUMP ORGANIZATION**

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500**

Vs.

**JAMES DAVIS VANCE INDIVIDUALLY
AND/OR IN ONE OR MORE OF HIS
OFFICIAL CAPACITIES AS SENATOR OF
OHIO, VICE PRESIDENT OF THE
UNITED STATES OF AMERICA AND/OR**

PRESIDENT OF THE UNITED STATES OF AMERICA (FROM January 3, 2023 - January 10, 2025 and continuing thru to present and/or continuing to one or more of his term(s) as Senator for Ohio, VICE PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR HIS SUCCESSOR(S) (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)

1240 East 9th Street, Room 3061
Cleveland, OH 44199

1 Observatory Circle NW
Washington, DC 2008

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500**

VS.

ELON MUSK INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS CHIEF EXECUTIVE OFFICER FOR TELSA AND ALL HIS "UNKNOWN" OFFICIAL CAPACITIES AND/OR UNKNOWN TRANSNATIONAL AND/OR INTERNATIONAL COMPANIES

VS.

TELSA INC.

VS.

Pamela Jo Bondi individually and/or Attorney General for the United States of America (from February 5, 2025 thru to present) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government (from

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Jan. 1, 1993 and continuing thru to 2011) and
Predecessors and from Jan. 1, 1993 and
continuing thru present and all those
operating under her direction and/or
Predecessors from Jan. 1, 1993 and
continuing thru to her term including but not
limited to all "50 States" Attorney Generals
and all Special Prosecutors appointed by her
from Jan. 1, 1993 and continuing thru to
present and Predecessors from Jan. 1, 1993
and continuing thru to present and
Successor(s), et al

**THE Office of the Attorney General
State of Florida
PL-01 The Capitol
Tallahassee, FL 32399-1050**

&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington, D.C. 20530**

6 1821

COUNTY OF SAN FRANCISCO:

THE PEOPLE OF THE STATE OF CALIFORNIA AND/OR THE 50 STATES

TO ANY PEACE OFFICER OF THE STATE OF CALIFORNIA(AND/OR THE "50 STATES")AND/OR AUTHORIZED REPRESENTATIVE OF THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR

A SUPPLEMENTAL CONSOLIDATED INTERVENTION AS A MATTER OF RIGHT BY
SWORN AFFIDAVIT OF SHARON VIA THE "50 STATES" EX REL SHARON
BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR
RETROACTIVE ADJUDICATION AND DECLARATORY RELIEF – BEFORE DANIELLE
STRACHAN SAID COUNTY OF WAYNE AND THE STATE OF MICHIGAN THAT THE
FOLLOWING CRIMES OF

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of said conspiracy, in violation of the Federal criminal statute at 18 U.S.C. 371 (one or more counts);

commission of a felony by falsely assuming or pretending to be an Officer of this Court, acting as such under authority of the United States but without any of the requisite credentials, in violations of the Federal statute at 5 U.S.C. 3331 and of the Federal criminal statute at 18 U.S.C. 912 (one or more counts);

commission of multiple felonies against the Plaintiffs' personnel, and other damaged people not named herein, by making false, fictitious and fraudulent statements and representations in connection with matters within the jurisdiction of the Judicial Branch of the United States, in multiple violations of the Federal criminal statute at 18 U.S.C. 1001 (one or more counts); in addition KAMALA HARRIS AND MERRICK GARLAND KNOWINGLY, INTENTIONALLY

1. CONSPIRACY TO VIOLATE NUREMBERG CODE
2. CONSPIRACY TO COMMIT GENOCIDE
3. CONSPIRACY TO LAUNDER MONEY
4. CONSPIRACY TO MAIL FRAUD
5. CONSPIRACY TO ENGAGE IN A PATTERN OF RACKETEERING ACTIVITY
6. CONSPIRACY TO PROVIDE MATERIAL SUPPORT OR RESOURCES TO DESIGNATED FOREIGN TERRORIST ORGANIZATION(S)
7. CONSPIRACY TO COMMIT WIRE FRAUD
8. CONSPIRACY TO COMMIT MAIL FRAUD
9. CONSPIRACY TO
10. CONSPIRACY TO COMMIT WAR CRIMES
11. CONSPIRACY TO COMMIT CRIMES AGAINST HUMANITY
12. CONSPIRACY TO USE WEAPONS OF MASS DESTRUCTION
13. CONSPIRACY AGAINST RIGHTS
14. DEPRIVATION OF RIGHTS
15. CONSPIRACY TO
16. CONSPIRACY TO USE FALSE STATEMENT
17. COSPRIACY TO COMMIT HEALTH CARE FRAUD
18. CONSPIRACY TO RETALIATE AGAINST FEDERAL WITNESS
19. CONSPRIACY TO TAMPER WITH EVIDEN
20. CONSPIRACY TO COMMIT FALSE STATEMENTS
21. CONSPRACY TO COMMIT PERJURY
22. CONSPIRACY TO COMMIT TORTURE

23. CONSPIRACY TO STALK AND HARRASS
24. CONSPIRACY TO ENSLAVE

8/6/21
2021

25. CONSPIRACY TO DEPRIVE PHYSICAL LIBERTY IN VIOLATION OF INTERNATIONAL LAW
26. CONSPIRACY TO COMMIT RAPE BY FRAUD
27. CONSPIRACY TO KIDNAP
28. CONSPIRACY TO INTERFERE WITH COMMERCE BY THREAT
29. CONSPIRACY TO COMMIT ASSAULT AND BATTERY
30. CONSPIRACY TO ROBBERY
31. CONSPIRACY TO
32. CONSPIRACY TO TRAFFIC DRUG
33. CONSPIRACY TO COMMIT PASSPORT FRAUD
34. CONSPIRACY TO USE BIOLOGICAL AND CHEMICAL WEAPONS OF MASS DESTRUCTION
35. CONSPIRACY TO SUPPORT TERRORISM
36. TERRORISM(LIST ALL TERRORIST OFFENSES)
37. CONSPIRACY TO COMMIT PERJURY
38. SMUGGLING ALIENS IN VIOLATION OF 8 U.S.C. SECTION 1324(a)(1)(A)(i)
39. CONSPIRACY TO DOMESTICALLY TRANSPORTING ILLEGAL ALIENS IN VIOLATION OF 8 U.S.C. SECTION 1324 1324(a)(1)(A)(ii)
40. CONSPIRACY TO HARBOR ILLEGAL ALIENS IN VIOLATION OF 8 U.S.C. SECTION 1324(a)(1)(A)(iii)
41. CONSPIRACY TO ENCOURAGING AND/OR INDUCING ALIENS TO COME INTO THE U.S.A. AND RESIDE IN VIOLATION OF 8 U.S.C. SECTION1324(a)(1)(A)(iv)
42. CONSPIRACY TO BRING ALIENS TO THE UNITED STATES IN VIOLATION OF 8 U.S.C. SECTION1324(a)(2)
43. CONSPIRACY AND/OR AIDING AND ABETTING IN THE ABOVE OFFENSES IN VIOLATION OF 8 U.S.C. SECTION 1324(a)(1)(A)(v)
44. CONSPIRACY TO COMMIT ARSON
45. EXTORTION
46. BRIBERY
47. CONSPIRACY TO WITNESS TAMPERING
48. VIOLENCE CRIMES IN AID OF RACKETEERING ACTIVITY
49. RACKETEERIN CONSPIRACY
50. TREASON
51. CONSPIRACY TO COMMIT REBELLION AND INSURRECTION
52. SEDITIOUS CONSPIRACY
53. VIOLENT CRIMES IN AID OF RACKETEERING ACTIVITY IN VIOLATION OF 18 USC SECTION 1959

Has been committed in the County of San Francisco against one or more Sharon Bridgewater, James S. Bridgewater and/or the United States of America and accusing

KAMALA DEVI HARRIS INDIVIDUALLY AND/OR IN ALL OF HER OFFICIAL CAPACITIES AS AN EMPLOYEE OF THE U.S.A. GOVERNMENT(FROM JAN 1, 1993 AND CONTINUING THRU TO 2004), IN HER OFFICIAL CAPACITY AS DISTRICT ATTORNEY FOR SAN FRANCISCO, CALIFORNIA(FROM 2004 TO 2011), OFFICIAL CAPACITY AS U.S. ATTORNEY GENERAL FOR THE STATE OF CALIFORNIA(FROM 2011-2016) SENATOR FOR THE STATE OF CALIFORNIA(JAN. 3, 2017 THRU TO JANUARY 18, 2021)AND OFFICIAL CAPACITY AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA(FROM 2021 AND CONTINUING THRU TO JAN. 20, 2025 AND/OR HER SUCCESSOR

350 RHODE ISLAND STREET
NORTH BUILDNG
SUITE 400N
SAN FRANCISCO, CALIFORNIA 94103

1 Observatory Circle NW
Washington, DC 2008

&

Merrick Brian Garland individually and in his official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 1997) & in his official capacity as Chief Judge for the U.S. Court of Appeals D.C. Circuit(from 1997 to 2021) and in his official capacity as Attorney General for the United States of America(March 11, 2021 to JAN. 20, 2024AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)

ADDRESSES:

The United States Court of Appeals District of Columbia Circuit

E. Barrett Prettyman
U.S. Court House and William B. Bryant Annex
333 Constitution Ave. NW
Washington, D.C. 2001

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The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001

&

JAMES R. MCHENRY III INDIVIDUALLY AND/OR HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THRU TO FEBRUARY 5, 2025 and/or in his official capacities as an employee of the U.S.A. Government (from Jan. 1, 1993 and continuing thru Jan. 20, 2025 thru to present and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under his direction and/or Predecessors from Jan. 1, 1993 and continuing thru to his term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by any and all Acting Attorney Generals of the United States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s))

ADDRESS:

The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001,

&

DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT FROM JAN. 6, 2021 THRU TO JAN. 20, 2021 AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATE OF AMERICA FROM JAN. 20, 2025 THRU TO HISS TERM AND/OR SUCCESSOR(AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)AND IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP, THE TRUMP ORGANIZATION

ADDRESS

The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500

&

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JAMES DAVIS VANCE INDIVIDUALLY AND/OR IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS SENATOR OF OHIO, VICE PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR PRESIDENT OF THE UNITED STATES OF AMERICA (FROM **January 3, 2023 - January 10, 2025 and continuing thru to present and/or continuing to one or more of his term(s) as Senator for Ohio, VICE PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR HIS SUCCESSOR(S) (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)**

ADDRESS(ES)

1240 East 9th Street, Room 3061
Cleveland, OH 44199

1 Observatory Circle NW
Washington, DC 2008

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500**

&

ELON MUSK INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS CHIEF EXECUTIVE OFFICER FOR TELSA AND ALL HIS "UNKNOWN" OFFICIAL CAPACITIES AND/OR UNKNOWN TRANSNATIONAL AND/OR INTERNATIONAL COMPANIES

VS.

TELSA INC.

ADDRESS:

1 Tesla Road Austin, TX 78725

&

Pamela Jo Bondi individually and/or Attorney General for the United States of America (from February 5, 2025 thru to present) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government (from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or

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Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al

ADDRESS(ES)

**THE OFFICE OF THE ATTORNEY GENERAL
STATE OF FLORIDA
PL-01 THE CAPITOL
TALLAHASSEE, FLORIDA 32399-1050**

&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001,**

**DATE OF ONE OR MORE RETROACTIVE ADJUDICATION, DECLARATORY
ADJUDICATION, ADJUDICATION OF GUILT AND SENTENCE – FEBRUARY 24TH 2025**

YOU ARE THEREBY COMMANDED TO ARREST AND DETAIN ONE OR MORE

**KAMALA DEVI HARRIS INDIVIDUALLY AND/OR IN ALL OF HER OFFICIAL
CAPACITIES AS AN EMPLOYEE OF THE U.S.A. GOVERNMENT(FROM JAN 1, 1993 AND
CONTINUING THRU TO 2004), IN HER OFFICIAL CAPACITY AS DISTRICT ATTORNEY
FOR SAN FRANCISCO, CALIFORNIA(FROM 2004 TO 2011), OFFICIAL CAPACITY AS
U.S. ATTORNEY GENERAL FOR THE STATE OF CALIFORNIA(FROM 2011-2016)
SENATOR FOR THE STATE OF CALIFORNIA(JAN. 3, 2017 THRU TO JANUARY 18,
2021)AND OFFICIAL CAPACITY AS VICE PRESIDENT OF THE UNITED STATES OF
AMERICA(FROM 2021 AND CONTINUING THRU TO JAN. 20, 2025 AND/OR HER
SUCCESSOR**

**350 RHODE ISLAND STREET
NORTH BUILDING
SUITE 400N
SAN FRANCISCO, CALIFORNIA 94103**

**1 Observatory Circle NW
Washington, DC 2008**

13-624

&

Merrick Brian Garland individually and in his official capacity as an employee of the U.S.A. Government (from Jan. 1, 1993 and continuing thru to 1997) & in his official capacity as Chief Judge for the U.S. Court of Appeals D.C. Circuit (from 1997 to 2021) and in his official capacity as Attorney General for the United States of America (March 11, 2021 to JAN. 20, 2024 AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)

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**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

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JAMES R. MCHENRY III INDIVIDUALLY AND/OR HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THRU TO FEBRUARY 5, 2025 and/or in his official capacities as an employee of the U.S.A. Government (from Jan. 1, 1993 and continuing thru Jan. 20, 2025 thru to present and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under his direction and/or Predecessors from Jan. 1, 1993 and continuing thru to his term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by any and all Acting Attorney Generals of the United States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s)

ADDRESS:

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001,**

14 of 24

&

DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT FROM JAN. 6, 2021 THRU TO JAN. 20, 2021 AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATE OF AMERICA FROM JAN. 20, 2025 THRU TO HISS TERM AND/OR SUCCESSOR(AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)AND IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP, THE TRUMP ORGANIZATION

ADDRESS

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500**

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JAMES DAVIS VANCE INDIVIDUALLY AND/OR IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS SENATOR OF OHIO, VICE PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR PRESIDENT OF THE UNITED STATES OF AMERICA (FROM **January 3, 2023 - January 10, 2025 and continuing thru to present and/or continuing to one or more of his term(s) as Senator for Ohio, VICE PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR PRESIDENT OF THE UNITED STATES OF AMERICA AND/OR HIS SUCCESSOR(S) (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM)**)

ADDRESS(ES)

1240 East 9th Street, Room 3061
Cleveland, OH 44199

1 Observatory Circle NW
Washington, DC 2008

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500**

13.021

&

ELON MUSK INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS CHIEF EXECUTIVE OFFICER FOR TELSA AND ALL HIS "UNKNOWN" OFFICIAL CAPACITIES AND/OR UNKNOWN TRANSNATIONAL AND/OR INTERNATIONAL COMPANIES

VS.

TELSA INC.

ADDRESS:

1 Tesla Road Austin, TX 78725

&

Pamela Jo Bondi individually and/or Attorney General for the United States of America (from February 5, 2025 thru to present) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government (from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al (SEE ATTACHED SUPPLEMENTAL CONSOLIDATED ADDENDUM – ARREST WARRANTS)

ADDRESS(ES)

**THE OFFICE OF THE ATTORNEY GENERAL
STATE OF FLORIDA
PL-01 THE CAPITOL
TALLAHASSEE, FLORIDA 32399-1050**

&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001,**

ADDRESSES:

ARE LISTED ABOVE

16 of 24

THE ABOVE NAMED DEFENDANT MAY NOT BE ADMITTED TO BAIL(NO BAIL)

WITNESS MY HAND THIS DAY 24th OF February 2025, AND I DIRECT THAT THIS
WARRANT MAY BE SERVED AT ANY HOUR OF THE NIGHT

ADDRESS:

ARE LISTED BELOW EACH DEFENDANT NAME

This court has all powers necessary for the exercise of its jurisdiction and the enforcement of its lawful orders, including authority to issue the writs and orders necessary or proper in aid of its jurisdiction pursuant to the all writs act 28 U.S.C. SECTION 1651.

17 0821

In witness of my official signature

18/02/

I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct.
Executed 24/3 day of February in ²⁰²⁵ ~~2025~~ Michigan
2025

COURT SEAL



THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Common wealth of Puerto Rico, The US Virgin Island, Guam, the Northern Marianna Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOVLED) - Real parties in interest CLASS REPRESENTATIVE(S) FOR THE "50 STATES"

AND/OR "WE THE PEOPLE"
CLAIMANT AND/OR PLAINTIFF
P.O. BOX 19631
Detroit, MI 48219
1-734-829-0050
THEFINALEXODUS777@GMAIL.COM
ONE OR MORE SUPREME JUDGE OF THE "50 STATES"
AND/OR U.S.A., CHIEF LAW
ENFORCEMENT OFFICER OF THE "50 STATES"
AND/OR U.S.A., PROSECUTOR FOR THE PEOPLE OF
THE "50 STATES" AND/OR U.S. MARSHAL FOR
THE "50 STATES," CHIEF EXECUTIVE OFFICER OF
THE "50 STATES" AND/OR U.S.A., CLERK FOR THE "50
STATES," PRESIDENT OF THE "50 STATES" AND/OR
ONE OR MORE REPRESENTATIVE, AGENT FOR THE
"50 STATES" AND/OR PEOPLE OF THE "50 STATES"
U.S.A. REPRESENTATIVE(S) OF THE
"THE 50 STATES," FROM JAN. 1, 1993 AND
CONTINUING TO PRESENT ET AL

20 1021

SUMMONS
(CITACION JUDICIAL)

FOR COURT USE ONLY
(SOLO PARA USO DE LA CORTE)

NOTICE TO DEFENDANT:
(AVISO AL DEMANDADO):

Hayes Valley Limited Partnership

YOU ARE BEING SUED BY PLAINTIFF:
(LO ESTÁ DEMANDANDO EL DEMANDANTE):

Shawn Bridgewater

You have 30 CALENDAR DAYS after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/seithelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/seithelp), or by contacting your local court or county bar association.

Tiene 30 DÍAS DE CALENDARIO después de que le entreguen esta citación y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante. Una carta o una llamada telefónica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar para su respuesta. Puede encontrar estos formularios de la corte y más información en el Centro de Ayuda de las Cortes de California (www.courtinfo.ca.gov/seithelp/espanol), en la biblioteca de leyes de su condado o en la corte que le quede más cerca. Si no puede pagar la cuota de presentación, pida al secretario de la corte que le dé un formulario de exención de pago de cuotas. Si no presenta su respuesta a tiempo, puede perder el caso por incumplimiento y la corte le podrá quitar su sueldo, dinero y bienes sin más advertencia.

Hay otros requisitos legales. Es recomendable que llame a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de remisión a abogados. Si no puede pagar a un abogado, es posible que cumpla con los requisitos para obtener servicios legales gratuitos de un programa de servicios legales sin fines de lucro. Puede encontrar estos grupos sin fines de lucro en el sitio web de California Legal Services, (www.lawhelpcalifornia.org), en el Centro de Ayuda de las Cortes de California, (www.courtinfo.ca.gov/seithelp/espanol) o poniéndose en contacto con la corte o el colegio de abogados locales.

The name and address of the court is:
(El nombre y dirección de la corte es):

Superior Court of California, County of San Francisco
400 McAllister, 1st Floor
San Francisco, CA 94102

CASE NUMBER:
(Número de expediente):

CG8-08-478207

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney, is:
(El nombre, la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es):

DATE:
(Fecha)

AUG 04 2008

GORDON PARK-LI Clerk, by _____
(Secretario)

D. STEPPE

Deputy
(Adjunto)

(For proof of service of this summons, use Proof of Service of Summons (form POS-010).)

(Para prueba de entrega de esta citación use el formulario Proof of Service of Summons, (POS-010)).

NOTICE TO THE PERSON SERVED: You are served

1. as an individual defendant.
2. as the person sued under the fictitious name of (specify):

3. on behalf of (specify): Shawn Bankson- Attorney for Defendant(s)

under: CCP 416.10 (corporation) CCP 416.60 (minor)
 CCP 416.20 (defunct corporation) CCP 416.70 (conservatee)
 CCP 416.40 (association or partnership) CCP 416.90 (authorized person)
 other (specify):

4. by personal delivery on (date):



RETURN

This warrant was received on (date) _____, and the person

was arrested on (date) _____

at (city and state) _____.

Date: _____

AUTHORIZED PERSON APPOINTED BY THE "50 STATES EX. REL SHARON
BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR
AND/OR ARRESTING OFFICER

SIGNATURE _____

PRINTED NAME _____

TITLE _____

Arresting officer's signature Printed name and title



THE 50 STATES" EX REL Sharon
Bridgewater Private Attorney General
and/or QUI TAM RELATOR
P.O. BOX 19631
Detroit, MI 48219
1-313-688-6175

SharonBridgewater777@aol.com

**SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO
400 MCALLISTER STREET
SAN FRANCISCO, CALIFORNIA 94102**

SHARON BRIDGEWATER

VS.

HAYES VALLEY LIMITED PARTNERSHIP

**ADMIRALTY AND/OR
MARITIME**

CASE# CGC-08-478207

**AFFIDIVANT OF SHARON
BRIDGEWATER FOR SERVICE
SERVICE BY AUTHORIZED
REPRESENTATIVE OF THE "50
STATES" EX REL SHARON
BRIDGEWATER PRIVATE
ATTORNEY GENERAL AND/OR
QUI TAM RELATOR AND/OR
AUTHORIZED PERSON OF
THIS ADMIRALTY AND
MARITIME COURT OF
LAW(INSTEAD OF THE US
MARSHALL) & RETROACTIVE
ADJUDICATION PROCEEDING
IN FORMA PAUPERIUS AS TO
FEES INCURRED AND
EXPENSES FOR SERVICES AND
TO FACILITATE SERVICE OF
THE DEFENDANTS**

**AND SERVICE BY THE US
MARSHALL AND/OR
AUTHORIZED PERSON OF
THIS COURT; AND REQUEST
TO PROCEED IN FORMA
PAUPERIUS AS TO FEES
INCURRED AND EXPENSES**

Pursuant to FRCP 4(c)(3)AND/OR CALIFORNIA CIVIL PROCEDURE AND/OR CRIMINAL RULE AND/OR ADMIRALTY AND/OR MARITIME RULE service may be made on a Defendant **BY an AUTHORIZED REPRESENTATIVE OF THE “50 STATES” EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR AND/OR AUTHORIZED PERSON OF THIS ADMIRALTY AND MARITIME COURT OF LAW(INSTEAD OF THE US MARSHALL) & RETROACTIVE ADJUDICATION PROCEEDING N PROCEED IN FORMA PAUPERIUS AS TO FEES INCURRED AND EXPENSES FOR SERVICES AND TO FACILITATE SERVICE OF THE DEFENDANTS** a US Marshall and/or authorized person of this court by a US Marshall and/or authorized person of this court if the person is not in that District, and this court may waive fees for service if the Plaintiff is unable to pay fees for service. I am unable to pay the fees for service by the United States Marshall and/or authorized person of this court. Pursuant to FRCP 4(c)(3) AND/OR SAN FRANCISCO SUPERIOR COURT CIVIL PROCEDURE AND/OR CIVIL PROCEDURE Service may be made on a Defendant by a US Marshall and/or authorized person of this court by a US Marshall and/or authorized person of this court if the person is not in that District, and this court may waive fees for service if the Plaintiff is unable to pay fees for service. Wherefore the Sharon Bridgewater VIA THE “50 STATES EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR RETROACTIVELY ADJUDICATE THIS MATTER AS FOLLOWS:

IT IS ORDERED, ADJUDICATED AND DECREED, THAT SHARON BRIDGEWATER VIA THE “50 STATES” EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR PROCEED IN FORMA PAUPERIUS

IT IS ORDERED, ADJUDICATED AND DECREED, that service of the SUMMONS(AND/OR ARREST WARRANT)INTERVENTION AND COMPLAINT TO BE SERVICE BY AUTHORIZED REPRESENTATIVE OF THE “50 STATES” EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR AND/OR AUTHORIZED PERSON OF THIS ADMIRALTY AND MARITIME COURT OF LAW(INSTEAD OF THE US MARSHALL)AND REQUEST FOR THE FEES INCURRED AND EXPENSES FOR SERVICES AND TO FACILITATE SERVICE ON THE DEFENDANTS TO BE WAIVED OR PAID FOR THE AUTHORIZED PERSON APPOINTED BY THIS COURT ON THE FOLLOWING DEFENDANTS:

Pamela Jo Bondi individually and/or Attorney General for the United States of America(from February 5, 2025 thru to present) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all “50 States” Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), ET AL

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operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to present)

resides, is found and conduct business in Washington, D.C. and Sharon Bridgewater the Plaintiff/Claimant resides in Detroit, Michigan in Detroit, MI.

Wherefore, Sharon Bridgewater VIA IN RE THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR request service of the summons(AND/OR ARREST WARRANT) BY AUTHORIZED REPRESENTATIVE OF THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR AND/OR AUTHORIZED PERSON OF THIS ADMIRALTY AND MARITIME COURT OF LAW(INSTEAD OF THE US MARSHALL) & RETROACTIVE ADJUDICATION PROCEEDING N PROCEED IN FORMA PAUPERIUS AS TO FEES INCURRED AND EXPENSES FOR SERVICES AND TO FACILITATE SERVICE OF THE DEFENDANTS.

IT IS ORDERED, ADJUDICATED AND DECREED THAT THE AUTHORIZED PERSON APPOINTED BY THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR OF THIS ADMIRALTY AND MARITIME COURT MY SERVE UPON THE DEFENDANT(S) ALL PLEADINGS IN THIS CASE.

3085

Sworn to and subscribed before me this 24th day of February, 2025

I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct.
Executed 24th day of February in Plymouth Michigan

COURT SEAL



THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Common wealth of Puerto Rico, The US Virgin Island, Guam, the Northern Marianna Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOVLED) - Real parties in interest CLASS REPRESENTATIVE(S) FOR THE "50 STATES"

u 05

AND/OR "WE THE PEOPLE"
CLAIMANT AND/OR PLAINTIFF
P.O. BOX 19631
Detroit, MI 48219
1-734-829-0050
THEFINALLEXODUS777@GMAIL.COM
ONE OR MORE SUPREME JUDGE OF THE "50 STATES"
AND/OR U.S.A., CHIEF LAW
ENFORCEMENT OFFICER OF THE "50 STATES"
AND/OR U.S.A., PROSECUTOR FOR THE PEOPLE OF
THE "50 STATES" AND/OR U.S. MARSHAL FOR
THE "50 STATES," CHIEF EXECUTIVE OFFICER OF
THE "50 STATES" AND/OR U.S.A., CLERK FOR THE "50
STATES," PRESIDENT OF THE "50 STATES" AND/OR
ONE OR MORE REPRESENTATIVE, AGENT FOR THE
"50 STATES" AND/OR PEOPLE OF THE "50 STATES"
U.S.A. REPRESENTATIVE(S) OF THE
"THE 50 STATES," FROM JAN. 1, 1993 AND
CONTINUING TO PRESENT ET AL

Order Submitted by:

The "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL
AND/OR QUI TAM RELATOR

MariSh Nicole Harr

NOTARY PUBLIC or other person
authorized to administer an oath

MY COMMISSION EXPIRES:

MARISHA NICOLE HARRIS
NOTARY PUBLIC, STATE OF MI
COUNTY OF WAYNE
MY COMMISSION EXPIRES Mar 28, 2029
ACTING IN COUNTY OF Wayne

5005