

THE 50 STATES" EX REL Sharon
Bridgewater Private Attorney General
and/or QUI TAM RELATOR
P.O. BOX 19631
Detroit, MI 48219
1-313-688-6175

SharonBridgewater777@aol.com

SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO

400 MCALLISTER STREET

SAN FRANCISCO, CALIFORNIA 94102

SHARON BRIDGEWATER
VS.

HAYES VALLEY LIMITED PARTNERSHIP

**SUPERIOR COURT OF
CALIFORNIA COUNTY OF
SAN FRANCISCO**

**ADMIRALTY AND/OR
MARITIME**

CASE# CGC-08-478207

THE STATE of Alabama, Alaska,
Arizona, Arkansas, California,
Colorado, Connecticut, Delaware,
Florida, Georgia, Hawaii, Idaho,
Illinois, Indiana, Iowa, Kansas,
Kentucky, Louisiana, Maine,
Maryland, Massachusetts, Michigan,
Minnesota, Mississippi, Missouri,
Montana, Nebraska, Nevada, New
Hampshire, New Jersey, New
Mexico, New York, North Carolina,
North Dakota, Ohio, Oklahoma,
Oregon, Pennsylvania, Rhode Island,
South Carolina, South Dakota,
Tennessee, Texas, Utah, Vermont,
Virginia, Washington, West Virginia,
Wisconsin, Wyoming[the District of
Columbia, the Commonwealth of

**Puerto Rico, The US Virgin Island,
Guam, the Northern Marianna
Islands, the American Samoa] EX
REL Sharon Bridgewater (A.K.A.
Sharon Abusalem, Sharon Davis)
Private Attorney General and QUI
TAM RELATOR[FROM 1993 and
continuing thru present]on behalf of
myself, James S. Bridgewater, one or
more of the following companies,
Specialty Investment Group L.L.C., a
Georgia Company, Specialty Global
Investments Inc., a Nevada
Corporation, and Bridgewater &
Company Inc., a California
Corporation, The Coalition for
Empowerment(formerly Greater
Lansing Helping Hands)a 501C-3 non-
profit organization, a Michigan and/or
Georgia non-profit corporation, B & B
Building Maintenance INC. a Michigan
Corporation, Health Necessities and
Accessories Inc. a Michigan
Corporation, Two Witnesses
International Ministries a 501C-3 non-
profit Organization, a Michigan Non-
Profit Corporation , ALL
CORPORATIONS AND COMPANIES
FORCED OUT OF BUSINESS
AND/OR DISSOVLED) - Real
parties in interest CLASS
REPRESENTATIVE ("FOR THE 50
STATES AND/OR "WE THE
PEOPLE")
PLAINTIFF/CLAIMANT**

VS.

**KAMALA DEVI HARRIS
INDIVIDUALLY AND/OR IN ALL
OF HER OFFICIAL CAPACITIES
AS AN EMPLOYEE OF THE U.S.A.
GOVERNMENT(FROM JAN 1,
1993 AND CONTINUING THRU**

20211

TO 2004), IN HER OFFICIAL
CAPACITY AS DISTRICT
ATTORNEY FOR SAN
FRANCISCO,
CALIFORNIA(FROM 2004 TO
2011), OFFICIAL CAPACITY AS
U.S. ATTORNEY GENERAL FOR
THE STATE OF
CALIFORNIA(FROM 2011-2016)
SENATOR FOR THE STATE OF
CALIFORNIA(JAN. 3, 2017 THRU
TO JANUARY 18, 2021)AND
OFFICIAL CAPACITY AS VICE
PRESIDENT OF THE UNITED
STATES OF AMERICA(FROM
2021 AND CNTINUING THRU TO
PRESENT)AND/OR SUCCESSIVE
CAPACITY AS PRESIDENT OF
THE UNITED STATES

SAN FRANCISCO DISTRICT
ATTORNEY OFFICE

350 RHODE ISLAND STREET
NORTH BUILIDNG
SUITE 400N
SAN FRANCISCO, CALIFORNIA
94103

1 Observatory Circle NW
Washington, DC 2008

VS.

Merrick Brian Garland individually
and in his official capacity as an
employee of the U.S.A.
Government(from Jan. 1, 1993 and
continuing thru to 1997) & in his
official capacity as Chief Judge for
the U.S. Court of Appeals D.C.
Circuit(from 1997 to 2021) and in his
official capacity as Attorney General
for the United States of
America(March 11, 2021 to JAN. 20,
2024AND PREDECESSORS FROM
JAN. 1, 1993 AND CONTINUING

30611

**THRU TO HIS TERM and/or
Successors and/or those operating
under his direction the “50 States”
Attorney Generals from March 11,
2021 and continuing thru to his
term)**

**The United States Court of Appeals
District of Columbia Circuit**

**E. Barrett Prettyman
U.S. Court House and William B.
Bryant Annex
333 Constitution Ave. NW
Washington, D.C. 20001**

&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

VS.

**JAMES R. MCHENRY III
INDIVIDUALLY AND/OR HIS
OFFICIAL CAPACITY AS
ACTING ATTORNEY GENERAL
OF THE UNITED STATES OF
AMERICA FROM JAN. 20, 2025
THRU TO FEBRUARY 5, 2025
and/or in his official capacities as an
employee of the U.S.A.
Government(from Jan. 1, 1993 and
continuing thru Jan. 20, 2025 thru to
present and Predecessors and from
Jan. 1, 1993 and continuing thru
present and all those operating under
his direction and/or Predecessors
from Jan. 1, 1993 and continuing
thru to his term including but not
limited to all “50 States” Attorney
Generals and all Special Prosecutors
appointed by any and all Acting
Attorney Generals of the United**

4/06/11

States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s)

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

Vs.

Pamela Jo Bondi individually and/or Attorney General for the United States of America (from February 5, 2025 thru to present) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government (from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al

**THE Office of the Attorney General
State of Florida
PL-01 The Capitol
Tallahassee, FL 32399-1050**

&

3/2/11

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

VS.

**DONALD TRUMP INDIVIDUALLY
AND/OR IN HIS OFFICIAL
CAPACITY AS PRESIDENT FROM
JAN. 6, 2021 THRU TO JAN. 20,
2021 AND/OR IN HIS OFFICIAL
CAPACITY AS PRESIDENT OF
THE UNITED STATE OF
AMERICA FROM JAN. 20, 2025
THRU TO PRESENT (AND
PREDECESSORS FROM JAN. 1,
1993 AND CONTINUING THRU
TO HIS TERM) AND IN ONE OR
MORE OF HIS OFFICIAL
CAPACITIES AS PRESIDENT FOR
TRUMP MEDIA AND
TECHNOLOGY GROUP, THE
TRUMP ORGANIZATION**

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500**

VS.

**ELON MUSK INDIVIDUALLY
AND/OR IN HIS OFFICIAL
CAPACITY AS CHIEF
EXECUTIVE OFFICER FOR
TELSA AND ALL HIS
“UNKNOWN” OFFICIAL
CAPACITIES AND/OR
UNKNOWN TRANSNATIONAL
AND/OR INTERNATIONAL
COMPANIES**

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VS.

TELSA INC.

VS.

THE U.S. FEDERAL RESERVE,
THE INTERNATIONAL
MONETARY FUND, THE WORLD
BANK, ALL GLOBAL CENTRAL
BANKS,

100,000,000,000,000.00(One
THOUSAND Quadrillion) in
currency(all currency including but
not limited to all currency including
the British Pound Sterling and/or
Digital Pound Sterling, UAE Dirham
and/or Digital Dirham, Saudi dinar
and/or Digital dinar, U.S. Dollar
and/or Digital Dollar, the Chinese
Yuan and/or digital yuan, Russian
ruble and/or digital ruble, India
rupee and/or digital rupee, etc. all
cryptocurrencies including but not
limited to Bitcoin, USD Coin, etc.)
Brazil, Russia, India, China, and
South Africa(BRICS) currency,
stablecoin, all types of Digital ledger
Technology and/or Block chains, any
and all MasterCard(s)(s)
cryptocurrencies, including but not
limited to any and all forms of
“monetary” payment systems for
transactions and/or their companies
payment transactions with
cryptocurrencies books, documents,
intellectual property, gold, coins,
precious metals etc.), all intangible
and tangible property, INCLUDING
BUT NOT LIMITED TO ALL
FUNGIBLE PROPERTY, ALL
WATER RIGHTS, ET AL

VS.

7/08/11

**ALL RIGHTS, TITLE AND
INTEREST IN RAL PROPERTY
AND APPURTEINANCE LOCATED
IN THE U.S.A. AND/OR 195
COUNTRIES INCLUDING
VATICAN AND CUBA, ISLANDS
ETC.**

VS.

**ALL RIGHTS, TITLE AND
INTEREST IN PUBLIC AND/OR
CORPORATE OFFICE(S)**

**RETROACTIVE ADJUDICATION
ISSUING PROCESS OF
MARITIME ATTACHMENT
AND ARREST, FRCP RULE
C(2)(a)**

§ 87(1)

**RETROACTIVE ADJUDICATION ISSUING PROCESS OF MARITIME
ATTACHMENT AND ARREST, FRCP RULE C(2)(a)**

Upon filing a verified, sworn affidavit and first amended consolidated intervention as a matter of right and/or first amended complaint for forfeiture seeking issuance of process of maritime arrest in this action, and good cause appearing therefore, it is

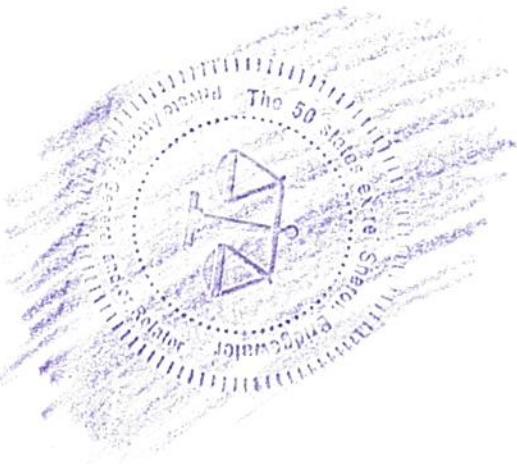
ORDERED, AJUDICATED AND DECREED:

process of maritime arrest of the U.S. FEDERAL RESERVE, THE INTERNATIONAL MONETARY FUND, THE WORLD BANK, ALL GLOBAL CENTRAL BANKS, 100,000,000,000,000.00(One THOUSAND Quadrillion) in currency(all currency including but not limited to all currency including the British Pound Sterling and/or Digital Pound Sterling, UAE Dirham and/or Digital Dirham, Saudi dinar and/or Digital dinar, U.S. Dollar and/or Digital Dollar, the Chinese Yuan and/or digital yuan, Russian ruble and/or digital ruble, India rupee and/or digital rupee, etc. all cryptocurrencies including but not limited to Bitcoin, USD Coin, etc.) Brazil, Russia, India, China, and South Africa(BRICS) currency, stablecoin, all types of Digital ledger Technology and/or Block chains, any and all MasterCard(s)(s) cryptocurrencies, including but not limited to any and all forms of "monetary" payment systems for transactions and/or their companies payment transactions with cryptocurrencies books, documents, intellectual property, gold, coins, precious metals etc.), all intangible and tangible property, INCLUDING BUT NOT LIMITED TO ALL FUNGIBLE PROPERTY, ALL WATER RIGHTS, ET AL and against all persons having or claiming to have any interest therein, that they be cited to appear and answer under oath all and singular the matters set forth in the Complaint, and that any person claiming an interest in the property arrested may, upon a showing of any improper practice or a manifest want of equity on the part of the Plaintiff/Claimant, be entitled to an order requiring the Plaintiff/Claimant to show cause why the arrest should not be vacated or other relief granted; and it is further ORDERED, AJUDICATED AND DECREED THAT THIS Order is attached to and served with the process of maritime arrest.

9 of 11

I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct.
Executed 24TH day of February 2025 in PLYMOUTH, Michigan

COURT SEAL



**THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Common wealth of Puerto Rico, The US Virgin Island, Guam, the Northern Marianna Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOVLED) - Real parties in interest CLASS REPRESENTATIVE(S) "FOR THE 50 STATES" AND/OR "WE THE PEOPLE"
CLAIMANT AND/OR PLAINTIFF
P.O. BOX 19631
Detroit, MI 48219
1-734-829-0050
SHARONBRIDGEWATER777@AOL.COM
ONE OR MORE SUPREME JUDGE OF THE 50 STATES**

(0 06/11)

**AND/OR U.S.A., CHIEF LAW
ENFORCEMENT OFFICER OF THE "50 STATES
AND/OR U.S.A." PROSECUTOR FOR THE 50 STATES
AND/OR U.S.A., U.S. MARSHAL FOR "THE 50 STATES,
CHIEF EXECUTIVE OFFICER OF THE 50 STATES
AND/OR U.S.A., CLERK FOR "THE 50 STATES,
PRESIDENT OF THE 50 STATES AND/OR U.S.A.,
REPRESENTATIVE(S) OF THE
"THE 50 STATES," SECRETARY AND/OR PRESIDENT
FOR THE "50 STATES" OF THE UNITED STATES
FROM JAN. 1, 1993 AND
CONTINUING TO PRESENT ET AL**

11/06/11

THE 50 STATES" EX REL Sharon
Bridgewater Private Attorney General
and/or Q U I T A M RELATOR
P.O. BOX 19631
Detroit, MI 48219
1-313-688-6175

SharonBridgewater777@aol.com

SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO

400 MCALLISTER STREET

SAN FRANCISCO, CALIFORNIA 94102

SHARON BRIDGEWATER

VS.

HAYES VALLEY LIMITED PARTNERSHIP

**SUPERIOR COURT OF
CALIFORNIA COUNTY OF
SAN FRANCISCO**

**ADMIRALTY AND/OR
MARITIME**

CASE# CGC-08-478207

THE STATE of Alabama, Alaska,
Arizona, Arkansas, California,
Colorado, Connecticut, Delaware,
Florida, Georgia, Hawaii, Idaho,
Illinois, Indiana, Iowa, Kansas,
Kentucky, Louisiana, Maine,
Maryland, Massachusetts, Michigan,
Minnesota, Mississippi, Missouri,
Montana, Nebraska, Nevada, New
Hampshire, New Jersey, New
Mexico, New York, North Carolina,
North Dakota, Ohio, Oklahoma,
Oregon, Pennsylvania, Rhode Island,
South Carolina, South Dakota,
Tennessee, Texas, Utah, Vermont,
Virginia, Washington, West Virginia,
Wisconsin, Wyoming[the District of
Columbia, the Common wealth of
Puerto Rico, The US Virgin Island,

Guam, the Northern Marianna Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOVLED) - Real parties in interest CLASS REPRESENTATIVE ("FOR THE 50 STATES AND/OR "WE THE PEOPLE") PLAINTIFF/CLAIMANT

VS.

KAMALA DEVI HARRIS INDIVIDUALLY AND/OR IN ALL OF HER OFFICIAL CAPACITIES AS AN EMPLOYEE OF THE U.S.A. GOVERNMENT(FROM JAN 1, 1993 AND CONTINUING THRU TO 2004), IN HER OFFICIAL

2014

CAPACITY AS DISTRICT
ATTORNEY FOR SAN
FRANCISCO,
CALIFORNIA(FROM 2004 TO
2011), OFFICIAL CAPACITY AS
U.S. ATTORNEY GENERAL FOR
THE STATE OF
CALIFORNIA(FROM 2011-2016)
SENATOR FOR THE STATE OF
CALIFORNIA(JAN. 3, 2017 THRU
TO JANUARY 18, 2021)AND
OFFICIAL CAPACITY AS VICE
PRESIDENT OF THE UNITED
STATES OF AMERICA(FROM
2021 AND CNTINUING THRU TO
PRESENT)AND/OR SUCCESSIVE
CAPACITY AS PRESIDENT OF
THE UNITED STATES

SAN FRANCISCO DISTRICT
ATTORNEY OFFICE

350 RHODE ISLAND STREET
NORTH BUILIDNG
SUITE 400N
SAN FRANCISCO, CALIFORNIA
94103

1 Observatory Circle NW
Washington, DC 2008

VS.

Merrick Brian Garland individually
and in his official capacity as an
employee of the U.S.A.
Government(from Jan. 1, 1993 and
continuing thru to 1997) & in his
official capacity as Chief Judge for
the U.S. Court of Appeals D.C.
Circuit(from 1997 to 2021) and in his
official capacity as Attorney General
for the United States of
America(March 11, 2021 to JAN. 20,
2024AND PREDECESSORS FROM
JAN. 1, 1993 AND CONTINUING
THRU TO HIS TERM and/or

20714

Successors and/or those operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)

The United States Court of Appeals
District of Columbia Circuit

E. Barrett Prettyman
U.S. Court House and William B.
Bryant Annex
333 Constitution Ave. NW
Washington, D.C. 20001

&

The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001

VS.

**JAMES R. MCHENRY III
INDIVIDUALLY AND/OR HIS
OFFICIAL CAPACITY AS
ACTING ATTORNEY GENERAL
OF THE UNITED STATES OF
AMERICA FROM JAN. 20, 2025
THRU TO FEBRUARY 5, 2025
and/or in his official capacities as an
employee of the U.S.A.
Government(from Jan. 1, 1993 and
continuing thru Jan. 20, 2025 thru to
present and Predecessors and from
Jan. 1, 1993 and continuing thru
present and all those operating under
his direction and/or Predecessors
from Jan. 1, 1993 and continuing
thru to his term including but not
limited to all "50 States" Attorney
Generals and all Special Prosecutors
appointed by any and all Acting
Attorney Generals of the United
States of America from Jan. 1, 1993**

4/09/14

**and continuing thru to his term and
Predecessors from Jan. 1, 1993 and
continuing thru to present and
Successor(s)**

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

Vs.

**Pamela Jo Bondi individually and/or
Attorney General for the United
States of America(from February 5,
2025 thru to present) and in her
official capacity as Florida State
Attorney General from 2011 thru to
2019 and/or in her official capacity as
an employee of the U.S.A.
Government(from Jan. 1, 1993 and
continuing thru to 2011) and
Predecessors and from Jan. 1, 1993
and continuing thru present and all
those operating under her direction
and/or Predecessors from Jan. 1,
1993 and continuing thru to her term
including but not limited to all "50
States" Attorney Generals and all
Special Prosecutors appointed by her
from Jan. 1, 1993 and continuing
thru to present and Predecessors
from Jan. 1, 1993 and continuing
thru to present and Successor(s), et al**

**THE Office of the Attorney General
State of Florida
PL-01 The Capitol
Tallahassee, FL 32399-1050**

&

SOB 14

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

VS.

**DONALD TRUMP INDIVIDUALLY
AND/OR IN HIS OFFICIAL
CAPACITY AS PRESIDENT FROM
JAN. 6, 2021 THRU TO JAN. 20,
2021 AND/OR IN HIS OFFICIAL
CAPACITY AS PRESIDENT OF
THE UNITED STATE OF
AMERICA FROM JAN. 20, 2025
THRU TO PRESENT (AND
PREDECESSORS FROM JAN. 1,
1993 AND CONTINUING THRU
TO HIS TERM) AND IN ONE OR
MORE OF HIS OFFICIAL
CAPACITIES AS PRESIDENT FOR
TRUMP MEDIA AND
TECHNOLOGY GROUP, THE
TRUMP ORGANIZATION**

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500**

VS.

**ELON MUSK INDIVIDUALLY
AND/OR IN HIS OFFICIAL
CAPACITY AS CHIEF
EXECUTIVE OFFICER FOR
TELSA AND ALL HIS
“UNKNOWN” OFFICIAL
CAPACITIES AND/OR
UNKNOWN TRANSNATIONAL
AND/OR INTERNATIONAL
COMPANIES**

6 07 14

VS.

TELSA INC.

VS.

THE U.S. FEDERAL RESERVE,
THE INTERNATIONAL
MONETARY FUND, THE WORLD
BANK, ALL GLOBAL CENTRAL
BANKS,

100,000,000,000,000.00(One
THOUSAND Quadrillion) in
currency(all currency including but
not limited to all currency including
the British Pound Sterling and/or
Digital Pound Sterling, UAE Dirham
and/or Digital Dirham, Saudi dinar
and/or Digital dinar, U.S. Dollar
and/or Digital Dollar, the Chinese
Yuan and/or digital yuan, Russian
ruble and/or digital ruble, India
rupee and/or digital rupee, etc. all
cryptocurrencies including but not
limited to Bitcoin, USD Coin, etc.)
Brazil, Russia, India, China, and
South Africa(BRICS) currency,
stablecoin, all types of Digital ledger
Technology and/or Block chains, any
and all MasterCard(s)(s)
cryptocurrencies, including but not
limited to any and all forms of
“monetary” payment systems for
transactions and/or their companies
payment transactions with
cryptocurrencies books, documents,
intellectual property, gold, coins,
precious metals etc.), all intangible
and tangible property, INCLUDING
BUT NOT LIMITED TO ALL
FUNGIBLE PROPERTY, ALL
WATER RIGHTS, ET AL

VS.

7014

**ALL RIGHTS, TITLE AND
INTEREST IN RAL PROPERTY
AND APPURTENANCE LOCATED
IN THE U.S.A. AND/OR 195
COUNTRIES INCLUDING
VATICAN AND CUBA, ISLANDS
ETC.**

VS.

**ALL RIGHTS, TITLE AND
INTEREST IN PUBLIC AND/OR
CORPORATE OFFICE(S)**

**PRAECIPE AND AJUDICATION
ISSUING WRIT OF
ATTACHMENT**

PRAECIPE AND AJUDICATION ISSUING WRIT OF ATTACHMENT

8 07.14

IT IS ORDERED, ADJUDICATED AND DECREED

A WRIT OF ATTACHMENT in the above matter, directed to the AUTHORIZED REPRESENTATIVE APPOINTED BY SHARON BRIDGEWATER AND/OR PRIVATE ATTORNEY GENERAL AND/OR QUI TAM RELATOR AND/OR (SHARON BRIDGEWATER VIA THE "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL AND/OR QUI TAM) United States Marshal and/or authorized person appointed by this ADMIRALTY AND/OR MARITIME COURT FOR SAN FRANCISCO SUPERIOR STATE COURT against

KAMALA DEVI HARRIS INDIVIDUALLY AND/OR IN ALL OF HER OFFICIAL CAPACITIES AS AN EMPLOYEE OF THE U.S.A. GOVERNMENT(FROM JAN 1, 1993 AND CONTINUING THRU TO 2004), IN HER OFFICIAL CAPACITY AS DISTRICT ATTORNEY FOR SAN FRANCISCO, CALIFORNIA(FROM 2004 TO 2011), OFFICIAL CAPACITY AS U.S. ATTORNEY GENERAL FOR THE STATE OF CALIFORNIA(FROM 2011-2016) SENATOR FOR THE STATE OF CALIFORNIA(JAN. 3, 2017 THRU TO JANUARY 18, 2021)AND OFFICIAL CAPACITY AS VICE PRESIDENT OF THE UNITED STATES OF AMERICA(FROM 2021 AND CNTINUING THRU TO PRESENT)AND/OR SUCCESSIVE CAPACITY AS PRESIDENT OF THE UNITED STATES

SAN FRANCISCO DISTRICT ATTORNEY OFFICE

350 RHODE ISLAND STREET
NORTH BUILIDNG
SUITE 400N
SAN FRANCISCO, CALIFORNIA 94103

1 Observatory Circle NW
Washington, DC 2008

VS.

Merrick Brian Garland individually and in his official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 1997) & in his official capacity as Chief Judge for the U.S. Court of Appeals D.C. Circuit(from 1997 to 2021) and in his official capacity as Attorney General for the United States of America(March 11, 2021 to JAN. 20, 2024AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)

9/01/14

The United States Court of Appeals District of Columbia Circuit

E. Barrett Prettyman
U.S. Court House and William B. Bryant Annex
333 Constitution Ave. NW
Washington, D.C. 2001

&

The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001

VS.

JAMES R. MCHENRY III INDIVIDUALLY AND/OR HIS OFFICIAL CAPACITY AS ACTING ATTORNEY GENERAL OF THE UNITED STATES OF AMERICA FROM JAN. 20, 2025 THRU TO FEBRUARY 5, 2025 and/or in his official capacities as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru Jan. 20, 2025 thru to present and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under his direction and/or Predecessors from Jan. 1, 1993 and continuing thru to his term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by any and all Acting Attorney Generals of the United States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s)

The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001

Vs.

Pamela Jo Bondi individually and/or Attorney General for the United States of America(from February 5, 2025 thru to present) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 2011) and Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all "50 States" Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al

THE Office of the Attorney General
State of Florida

10 0814

**PL-01 The Capitol
Tallahassee, FL 32399-1050**

&

**The Department of Justice
950 Pennsylvania Ave. NW
Washington DC 20530-0001**

VS.

DONALD TRUMP INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT FROM JAN. 6, 2021 THRU TO JAN. 20, 2021 AND/OR IN HIS OFFICIAL CAPACITY AS PRESIDENT OF THE UNITED STATE OF AMERICA FROM JAN. 20, 2025 THRU TO PRESENT (AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM) AND IN ONE OR MORE OF HIS OFFICIAL CAPACITIES AS PRESIDENT FOR TRUMP MEDIA AND TECHNOLOGY GROUP, THE TRUMP ORGANIZATION

**The White House
1600 Pennsylvania Avenue, N.W.
Washington, D.C.20500**

VS.

ELON MUSK INDIVIDUALLY AND/OR IN HIS OFFICIAL CAPACITY AS CHIEF EXECUTIVE OFFICER FOR TELSA AND ALL HIS "UNKNOWN" OFFICIAL CAPACITIES AND/OR UNKNOWN TRANSNATIONAL AND/OR INTERNATIONAL COMPANIES

VS.

TELSA INC.

VS.

10/14

THE U.S. FEDERAL RESERVE, THE INTERNATIONAL MONETARY FUND, THE WORLD BANK, ALL GLOBAL CENTRAL BANKS, including but not limited to any and all forms of "monetary" payment systems for transactions and/or their companies payment transactions with cryptocurrencies books, documents, intellectual property, gold, coins, precious metals etc.), all intangible and tangible property, INCLUDING BUT NOT LIMITED TO ALL FUNGIBLE PROPERTY, ALL WATER RIGHTS, ET AL

VS.

ALL RIGHTS, TITLE AND INTEREST IN RAL PROPERTY AND APPURTEINANCE LOCATED IN THE U.S.A. AND/OR 195 COUNTRIES INCLUDING VATICAN AND CUBA, ISLANDS ETC.

VS.

ALL RIGHTS, TITLE AND INTEREST IN PUBLIC AND/OR CORPORATE OFFICE(S)

Amount due:

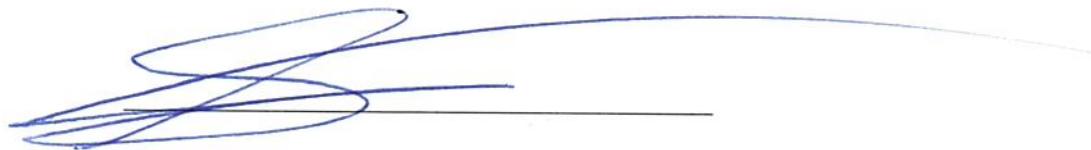
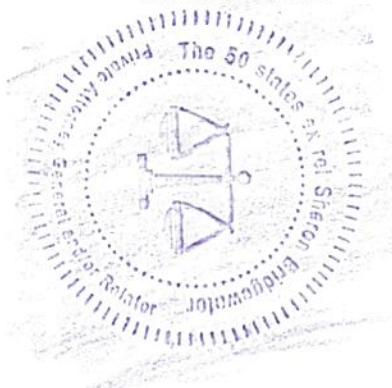
100,000,000,000,000.00(One THOUSAND Quadrillion) in currency (all currency including but not limited to all currency including the British Pound Sterling and/or Digital Pound Sterling, UAE Dirham and/or Digital Dirham, Saudi dinar and/or Digital dinar, U.S. Dollar and/or Digital Dollar, the Chinese Yuan and/or digital yuan, Russian ruble and/or digital ruble, India rupee and/or digital rupee, etc. all cryptocurrencies including but not limited to Bitcoin, USD Coin, etc.) Brazil, Russia, India, China, and South Africa (BRICS) currency, stablecoin, all types of Digital ledger Technology and/or Block chains, any and all MasterCard(s)s cryptocurrencies, including but not limited to any and all forms of "monetary" payment systems

Interest from Jan. 1, 1993 and continuing thru to present - WAIVED

12 0614

I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct.
Executed 24TH day of February 2025 in PLYMOUTH, Michigan

COURT SEAL



THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Commonwealth of Puerto Rico, The US Virgin Island, Guam, the Northern Marianna Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOLVED) - **Real parties in interest** CLASS REPRESENTATIVE(S) "FOR THE 50 STATES" AND/OR "WE THE PEOPLE"
CLAIMANT AND/OR PLAINTIFF
P.O. BOX 19631
Detroit, MI 48219
1-734-829-0050
SHARONBRIDGEWATER777@AOL.COM
ONE OR MORE SUPREME JUDGE OF THE 50 STATES

13 0814

AND/OR U.S.A., CHIEF LAW
ENFORCEMENT OFFICER OF THE "50 STATES
AND/OR U.S.A." PROSECUTOR FOR THE 50 STATES
AND/OR U.S.A., U.S. MARSHAL FOR "THE 50 STATES,
CHIEF EXECUTIVE OFFICER OF THE 50 STATES
AND/OR U.S.A., CLERK FOR "THE 50 STATES,
PRESIDENT OF THE 50 STATES AND/OR U.S.A.,
REPRESENTATIVE(S) OF THE
"THE 50 STATES," SECRETARY AND/OR PRESIDENT
FOR THE "50 STATES" OF THE UNITED STATES
FROM JAN. 1, 1993 AND
CONTINUING TO PRESENT ET AL

14/06/14