

THE 50 STATES" EX REL Sharon  
Bridgewater Private Attorney General  
and/or QUI TAM RELATOR  
P.O. BOX 19631  
Detroit, MI 48219  
1-734-829-0050

THEFINALEXODUS777@GMAIL.COM

**SUPERIOR COURT OF CALIFORNIA COUNTY OF SAN FRANCISCO**

**400 MCALLISTER STREET**

**SAN FRANCISCO, CALIFORNIA 94102**

SHARON BRIDGEWATER

**ADMIRALTY AND MARITIME**

VS.

**CASE# CGC-08-478207**

HAYES VALLEY LIMITED PARTNERSHIP

**THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Commonwealth of Puerto Rico, The US Virgin Island, Guam, the Northern Marianna Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and**

**QUI TAM RELATOR[ FROM 1993  
and continuing thru present]on behalf  
of myself, James S. Bridgewater, one or  
more of the following companies,  
Specialty Investment Group L.L.C., a  
Georgia Company, Specialty Global  
Investments Inc., a Nevada Corporation,  
and Bridgewater & Company Inc., a  
California Corporation, The Coalition for  
Empowerment(formerly Greater Lansing  
Helping Hands)a 501C-3 non-profit  
organization, a Michigan and/or Georgia  
non-profit corporation, B & B Building  
Maintenance INC. a Michigan  
Corporation, Health Necessities and  
Accessories Inc. a Michigan Corporation,  
Two Witnesses International Ministries a  
501C-3 non-profit Organization, a  
Michigan Non-Profit Corporation , ALL  
CORPORATIONS AND COMPANIES  
FORCED OUT OF BUSINESS AND/OR  
DISSOVLED) - Real parties in interest  
CLASS REPRESENTATIVE ("FOR  
THE 50 STATES AND/OR "WE THE  
PEOPLE") PLAINTIFF/CLAIMANT**

VS.

**KAMALA DEVI HARRIS  
INDIVIDUALLY AND/OR IN ALL OF  
HER OFFICIAL CAPACITIES AS AN  
EMPLOYEE OF THE U.S.A.  
GOVERNMENT(FROM JAN 1, 1993  
AND CONTINUING THRU TO 2004),  
IN HER OFFICIAL CAPACITY AS  
DISTRICT ATTORNEY FOR SAN  
FRANCISCO, CALIFORNIA(FROM  
2004 TO 2011), OFFICIAL  
CAPACITY AS U.S. ATTORNEY  
GENERAL FOR THE STATE OF  
CALIFORNIA(FROM 2011-2016)  
SENATOR FOR THE STATE OF  
CALIFORNIA(JAN. 3, 2017 THRU**

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TO JANUARY 18, 2021)AND  
OFFICIAL CAPACITY AS VICE  
PRESIDENT OF THE UNITED  
STATES OF AMERICA(FROM 2021  
AND CNTINUING THRU TO  
PRESENT)AND/OR SUCCESSIVE  
CAPACITY AS PRESIDENT OF THE  
UNITED STATES

SAN FRANCISCO DISTRICT  
ATTORNEY OFFICE

350 RHODE ISLAND STREET  
NORTH BUILIDNG  
SUITE 400N  
SAN FRANCISCO, CALIFORNIA  
94103

1 Observatory Circle NW  
Washington, DC 2008

VS.

THE OFFICE OF THE VICE  
PRESIDENT OF THE UNITED  
STATES OF AMERICA AND/OR  
PREVIOUS(THE OFFICE OF THE  
DISTRICT ATTORNEY OF SAN  
FRANCISCO, CALIFONRIA) AND  
SUCCESSIVE U.S. GOVERNMENT  
OFFICES FROM JAN. 1, 1993 AND  
COITNIUING THRU TO  
PRESENT)AND/OR THE  
PRESIDENT OF THE UNITED  
STATES OF AMERICA

VS.

Merrick Brian Garland individually  
and in his official capacity as an  
employee of the U.S.A.  
Government(from Jan. 1, 1993 and  
continuing thru to 1997) & in his  
official capacity as Chief Judge for the  
U.S. Court of Appeals D.C.  
Circuit(from 1997 to 2021) and in his  
official capacity as Attorney General

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for the United States of America(March 11, 2021 to JAN. 20, 2024AND PREDECESSORS FROM JAN. 1, 1993 AND CONTINUING THRU TO HIS TERM and/or Successors and/or those operating under his direction the "50 States" Attorney Generals from March 11, 2021 and continuing thru to his term)

The United States Court of Appeals  
District of Columbia Circuit

E. Barrett Prettyman  
U.S. Court House and William B.  
Bryant Annex  
333 Constitution Ave. NW  
Washington, D.C. 2001

&

The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001

VS.

JAMES R. MCHENRY III  
INDIVIDUALLY AND/OR HIS  
OFFICIAL CAPACITY AS ACTING  
ATTORNEY GENERAL OF THE  
UNITED STATES OF AMERICA  
FROM JAN. 20, 2025 THRU TO  
FEBRUARY 5, 2025 and/or in his  
official capacities as an employee of the  
U.S.A. Government(from Jan. 1, 1993  
and continuing thru Jan. 20, 2025 thru  
to present and Predecessors and from  
Jan. 1, 1993 and continuing thru  
present and all those operating under  
his direction and/or Predecessors from  
Jan. 1, 1993 and continuing thru to his  
term including but not limited to all  
"50 States" Attorney Generals and all  
Special Prosecutors appointed by any

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and all Acting Attorney Generals of the United States of America from Jan. 1, 1993 and continuing thru to his term and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s)

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001**

VS.

**THE OFFICE OF ACTING  
ATTORNEY GENERAL OF THE  
UNITED STATES OF AMERICA  
FROM JAN. 20, 2025 THRU TO  
FEBRUARY 5, 2025 and/or the office of  
his official capacities as an employee of  
the U.S.A. Government (from Jan. 1,  
1993 and continuing thru Jan. 20, 2025  
thru to present and Predecessors ALL  
ACTING ATTORNEY GENERALS OF  
THE UNITED STATES OF AMERICA  
and from Jan. 1, 1993 and continuing  
thru present and all those operating  
under their direction and/or  
Predecessors from Jan. 1, 1993 and  
continuing thru to his term including  
but not limited to all "50 States"  
Attorney Generals and all Special  
Prosecutors appointed by any and all  
Acting Attorney Generals from Jan. 1,  
1993 and continuing thru to his term  
and Predecessors from Jan. 1, 1993 and  
continuing thru to present and  
Successor(s)**

Vs.

**Pamela Jo Bondi individually and/or**

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**Attorney General for the United States of America(from February 5, 2025 thru to present ) and in her official capacity as Florida State Attorney General from 2011 thru to 2019 and/or in her official capacity as an employee of the U.S.A. Government(from Jan. 1, 1993 and continuing thru to 2011) and**

**Predecessors and from Jan. 1, 1993 and continuing thru present and all those operating under her direction and/or Predecessors from Jan. 1, 1993 and continuing thru to her term including but not limited to all “50 States” Attorney Generals and all Special Prosecutors appointed by her from Jan. 1, 1993 and continuing thru to present and Predecessors from Jan. 1, 1993 and continuing thru to present and Successor(s), et al**

**THE Office of the Attorney General  
State of Florida  
PL-01 The Capitol  
Tallahassee, FL 32399-1050**

**&**

**The Department of Justice  
950 Pennsylvania Ave. NW  
Washington DC 20530-0001**

**Vs.**

**THE OFFICE OF THE ATTORNEY  
GENERAL FOR THE STATE OF  
FLORIDA 2011 thru to 2019, THE  
OFFICE OF THE UNITED STATES**

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**ATTORNEY GENERAL OF THE  
UNITED STATES OF AMERICA from  
February 5, 2025 thru to present )  
and/or ALL GOVERNMENT "offices"  
in her official capacity as an employee  
of the U.S.A. Government(from Jan. 1,  
1993 and continuing thru to 2011) and  
Offices of her Predecessors and from  
Jan. 1, 1993 and continuing thru  
present and all those operating under  
her direction and/or Offices of  
Predecessors from Jan. 1, 1993 and  
continuing thru to their terms including  
but not limited to all Offices of "50  
States" Attorney Generals and all  
Offices Special Prosecutors appointed  
by her and conspirators from Jan. 1,  
1993 and continuing thru to present and  
Predecessors from Jan. 1, 1993 and  
continuing thru to present and  
Successor(s),**

**VS.**

**DONALD TRUMP INDIVIDUALLY  
AND/OR IN HIS OFFICIAL  
CAPACITY AS PRESIDENT FROM  
JAN. 6, 2021 THRU TO JAN. 20, 2021  
AND/OR IN HIS OFFICIAL  
CAPACITY AS PRESIDENT OF THE  
UNITED STATE OF AMERICA  
FROM JAN. 20, 2025 THRU TO  
PRESENT(AND PREDECESSORS  
FROM JAN. 1, 1993 AND  
CONTINUING THRU TO HIS  
TERM)AND IN ONE OR MORE OF  
HIS OFFICIAL CAPACITIES AS  
PRESIDENT FOR TRUMP MEDIA  
AND TECHNOLOGY GROUP, THE  
TRUMP ORGANIZATION**

**The White House**

*7 of 12*

**1600 Pennsylvania Avenue,  
N.W.Washington, D.C.20500**

**VS.**

**TRUMP MEDIA AND  
TECHNOLOGY GROUP, THE  
TRUMP ORGANIZATION**

**VS.**

**THE OFFICE OF THE WHITE  
HOUSE, THE OFFICE OF TRUMP  
MEDIA AND TECHNOLOGY  
GROUP AND THE TRUMP  
ORGANIZATION**

**VS.**

**ELON MUSK INDIVIDUALLY  
AND/OR IN HIS OFFICIAL  
CAPACITY AS CHIEF EXECUTIVE  
OFFICER FOR TELSA AND ALL HIS  
OFFICIAL “UNKNOWN”  
TRANSNATIONAL AND/OR  
INTERNATIONAL COMPANIES**

**VS.**

**TELSA INC.**

**VS.**

**THE OFFICE OF CHIEF  
EXECUTIVE OFFICER FOR TELSA  
AND ALL HIS OFFICIAL  
“UNKNOWN” TRANSNATIONAL  
AND/OR INTERNATIONAL**

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COMPANIES

VS.

THE U.S. FEDERAL RESERVE, THE INTERNATIONAL MONETARY FUND, THE WORLD BANK, ALL GLOBAL CENTRAL BANKS, 1,000,000,000,000,000.00(One Thousand Quadrillion) in currency(all currency including but not limited to all currency including the British Pound Sterling and/or Digital Pound Sterling, UAE Dirham and/or Digital Dirham, Saudi dinar and/or Digital dinar, U.S. Dollar and/or Digital Dollar, the Chinese Yuan and/or digital yuan, Russian ruble and/or digital ruble, India rupee and/or digital rupee, etc. all cryptocurrencies including but not limited to Bitcoin, USD Coin, etc.) Brazil, Russia, India, China, and South Africa(BRICS) currency, stablecoin, all types of Digital ledger Technology and/or Block chains, any and all MasterCard(s)(s) cryptocurrencies, including but not limited to any and all forms of “monetary” payment systems for transactions and/or their companies payment transactions with cryptocurrencies, books, documents, intellectual property, gold, coins, precious metals etc.), all intangible and tangible property, INCLUDING BUT NOT LIMITED TO ALL FUNGIBLE PROPERTY, ALL WATER RIGHTS, ET AL

VS.

ALL RIGHTS, TITLE AND INTEREST IN REAL PROPERTY AND APPURTENANCES LOCATED IN THE U.S.A. AND/OR 195 COUNTRIES INCLUDING VATICAN CUBA, ISLANDS ETC.

VS.

ALL RIGHTS, TITLE AND INTEREST IN PUBLIC AND/OR CORPORATE OFFICE(S)

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# MILITARY AFFIDAVIT

(Certificate in Compliance With Soldiers and Sailors

Civil Relief Act of 1940, As Amended in 1942 & 1960

Title 50, Appendix, Section 520, United States Code)

I hereby certify under penalty of perjury, this 24<sup>TH</sup> DAY OF FEBRARY 2025 that

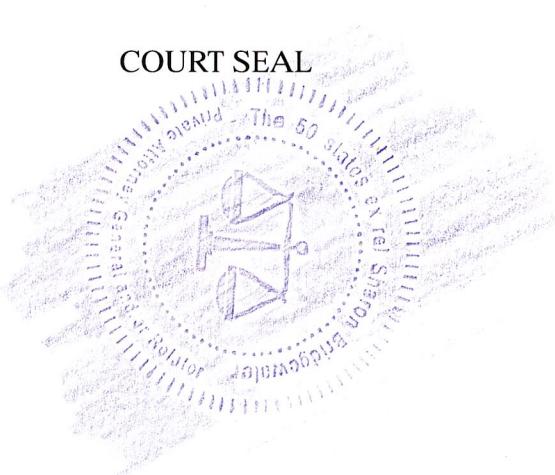
. I am the duly authorized agent of the plaintiff in the above-listed case and make this certificate on plaintiff's behalf AND/OR I am the plaintiff in the above-entitled case. I make this certificate pursuant to the provisions of the Soldiers and Sailors Civil Act of 1940 and the provisions of the Soldiers and Sailors Civil Relief Act Amendments of 1942 and 1960; that on behalf of the plaintiff, I have caused careful investigation to be made to ascertain whether or not the above-named defendant is in the military service of the United States or its Allies and that as a result of said investigation, I have discovered and do hereby allege that ALL STATUTORY CLASS ACTION DEFENDANT REPRESENATIVES ARE not in the military service of the United States or its Allies, that is to say said STATUTORY CLASS ACTION DEFENDANT REPRESENATIVES ARE not a member of the Army of the United States, the United States Navy, the Marine Corps, the Coast Guard and is not an officer of the public Health Service detailed by proper authority for duty either with the Army or Navy, and said defendant is not on active duty with any branches aforesaid, nor is said defendant under training or education under the supervision of the United States preliminary to induction in to the military services; and the defendant is not serving with the forces of any nation with which the United States is allied in the prosecution of any war, nor has said defendant been ordered to report for induction under the Selective Training and Service Act of 1940, as amended, nor is the defendant a member of the Enlisted Reserve Corps ordered to report for military service, but is employed as a ALIEN-ILLEGAL IMMIGRATION TERRORIST WITH A TRANSNATIONAL/INTERNATIONAL CRIMINAL - RACKETEERED INFLUENCED AND CORRUPT ORGANIZATION FOREIGN TERRORIST ENTERPRISE.

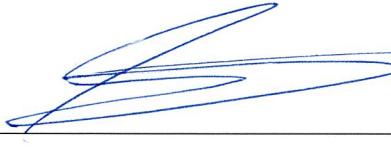
*In addition all Defendants are  
Over the age 18 years old.*

Sworn to and subscribed before me this 24th day of February, 2025

I certify and/or Declare and/or state under penalty and perjury that the foregoing is true and correct.  
Executed 24th day of February in Phoenix, Michigan

COURT SEAL



  
**THE STATE of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming[the District of Columbia, the Common wealth of Puerto Rico, The US Virgin Island, Guam, the Northern Marianna Islands, the American Samoa] EX REL Sharon Bridgewater (A.K.A. Sharon Abusalem, Sharon Davis) Private Attorney General and QUI TAM RELATOR[ FROM 1993 and continuing thru present]on behalf of myself, James S. Bridgewater, one or more of the following companies, Specialty Investment Group L.L.C., a Georgia Company, Specialty Global Investments Inc., a Nevada Corporation, and Bridgewater & Company Inc., a California Corporation, The Coalition for Empowerment(formerly Greater Lansing Helping Hands)a 501C-3 non-profit organization, a Michigan and/or Georgia non-profit corporation, B & B Building Maintenance INC. a Michigan Corporation, Health Necessities and Accessories Inc. a Michigan Corporation, Two Witnesses International Ministries a 501C-3 non-profit Organization, a Michigan Non-Profit Corporation , ALL CORPORATIONS AND COMPANIES FORCED OUT OF BUSINESS AND/OR DISSOVLED) - Real parties in interest CLASS REPRESENTATIVE(S) FOR THE "50 STATES"**

11 0612

AND/OR "WE THE PEOPLE"  
CLAIMANT AND/OR PLAINTIFF  
P.O. BOX 19631  
Detroit, MI 48219  
1-734-829-0050  
THEFINALEXODUS777@GMAIL.COM  
**ONE OR MORE SUPREME JUDGE OF THE "50 STATES"**  
**AND/OR U.S.A., CHIEF LAW**  
**ENFORCEMENT OFFICER OF THE "50 STATES"**  
**AND/OR U.S.A., PROSECUTOR FOR THE PEOPLE OF**  
**THE "50 STATES" AND/OR U.S. MARSHAL FOR**  
**THE "50 STATES," CHIEF EXECUTIVE OFFICER OF**  
**THE "50 STATES" AND/OR U.S.A., CLERK FOR THE "50**  
**STATES," PRESIDENT OF THE "50 STATES" AND/OR**  
**ONE OR MORE REPRESENTATIVE, AGENT FOR THE**  
**"50 STATES" AND/OR PEOPLE OF THE "50 STATES"**  
**U.S.A. REPRESENTATIVE(S) OF THE**  
**"THE 50 STATES," FROM JAN. 1, 1993 AND**  
**CONTINUING TO PRESENT ET AL**

Order Submitted by:

The "50 STATES" EX REL SHARON BRIDGEWATER PRIVATE ATTORNEY GENERAL  
AND/OR QUI TAM RELATOR



NOTARY PUBLIC or other person  
authorized to administer an oath

**MY COMMISSION EXPIRES:**

MARISHA NICOLE HARRIS  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF WAYNE  
MY COMMISSION EXPIRES Mar 28, 2029  
ACTING IN COUNTY OF *Wayne*

1.2012