

**1:18-cv-00953-PLM-PJG** Bridgewater v. Trump et al  
Paul L. Maloney, presiding  
Phillip J. Green, referral  
**Date filed:** 08/24/2018  
**Date terminated:** 11/26/2018  
**Date of last filing:** 11/27/2018

## History

| Doc. No.           | Dates                                                              | Description                                                                                                                     |
|--------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <a href="#">1</a>  | Filed: 04/12/2018<br>Entered: 04/18/2018                           |  complaint                                     |
| <a href="#">2</a>  | Filed: 04/12/2018<br>Entered: 04/18/2018<br>Terminated: 11/26/2018 |  Motion for Leave to Proceed in forma pauperis |
| <a href="#">3</a>  | Filed: 04/12/2018<br>Entered: 04/18/2018                           |  Notice (Other)                                |
| <a href="#">4</a>  | Filed: 04/12/2018<br>Entered: 04/18/2018<br>Terminated: 11/26/2018 |  motion to stay                              |
| <a href="#">5</a>  | Filed: 04/12/2018<br>Entered: 04/18/2018<br>Terminated: 11/26/2018 |  motion to stay                              |
| <a href="#">6</a>  | Filed & Entered: 05/10/2018                                        |  Order from Transferor Court                 |
|                    | Filed & Entered: 08/23/2018                                        |  Case Transferred In - District Transfer     |
| <a href="#">7</a>  | Filed & Entered: 08/24/2018                                        |  Case Transferred In - District Transfer     |
|                    | Filed & Entered: 08/27/2018                                        |  Copies Mailed                               |
|                    | Filed & Entered: 08/27/2018                                        |  Summons Not Issued                          |
| <a href="#">8</a>  | Filed & Entered: 08/27/2018                                        |  Receipt of Case Notice                      |
| <a href="#">9</a>  | Filed & Entered: 08/27/2018                                        |  Order                                       |
|                    | Filed & Entered: 08/28/2018                                        |  Copies Mailed                               |
| <a href="#">10</a> | Filed & Entered: 09/17/2018                                        |  Order to Show Cause (Deadline)              |
|                    | Filed & Entered: 09/18/2018                                        |  Copies Mailed                               |
| <a href="#">11</a> | Filed & Entered: 10/30/2018<br>Terminated: 11/26/2018              |  Report and Recommendation                   |
|                    | Filed & Entered: 10/31/2018                                        |  Copies Mailed                               |

|                           |                                        |                                                                                                                             |
|---------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <a href="#"><u>12</u></a> | <i>Filed &amp; Entered:</i> 11/26/2018 |  Order Regarding Report and Recommendation |
| <a href="#"><u>13</u></a> | <i>Filed &amp; Entered:</i> 11/26/2018 |  Judgment                                  |
|                           | <i>Filed &amp; Entered:</i> 11/27/2018 |  Copies Mailed                             |