

1:18-cv-00953-PLM-PJG Bridgewater v. Trump et al

Paul L. Maloney, presiding

Phillip J. Green, referral

**Date filed:** 08/24/2018

**Date terminated:** 11/26/2018

**Date of last filing:** 11/27/2018

## History

| Doc. No.  | Dates   | Description                                   |
|-----------|---|---|
| <u>1</u>  | <i>Filed:</i> 04/12/2018<br><i>Entered:</i> 04/18/2018                                  | complaint                                     |
| <u>2</u>  | <i>Filed:</i> 04/12/2018<br><i>Entered:</i> 04/18/2018<br><i>Terminated:</i> 11/26/2018 | Motion for Leave to Proceed in forma pauperis |
| <u>3</u>  | <i>Filed:</i> 04/12/2018<br><i>Entered:</i> 04/18/2018                                  | Notice (Other)                                |
| <u>4</u>  | <i>Filed:</i> 04/12/2018<br><i>Entered:</i> 04/18/2018<br><i>Terminated:</i> 11/26/2018 | motion to stay                                |
| <u>5</u>  | <i>Filed:</i> 04/12/2018<br><i>Entered:</i> 04/18/2018<br><i>Terminated:</i> 11/26/2018 | motion to stay                                |
| <u>6</u>  | <i>Filed &amp; Entered:</i> 05/10/2018  | Order from Transferor Court                   |
|           | <i>Filed &amp; Entered:</i> 08/23/2018  | Case Transferred In - District Transfer       |
| <u>7</u>  | <i>Filed &amp; Entered:</i> 08/24/2018  | Case Transferred In - District Transfer       |
|           | <i>Filed &amp; Entered:</i> 08/27/2018  | Copies Mailed                                 |
|           | <i>Filed &amp; Entered:</i> 08/27/2018  | Summons Not Issued                            |
| <u>8</u>  | <i>Filed &amp; Entered:</i> 08/27/2018  | Receipt of Case Notice                        |
| <u>9</u>  | <i>Filed &amp; Entered:</i> 08/27/2018  | Order   |
|           | <i>Filed &amp; Entered:</i> 08/28/2018  | Copies Mailed                                 |
| <u>10</u> | <i>Filed &amp; Entered:</i> 09/17/2018  | Order to Show Cause (Deadline)                |
|           | <i>Filed &amp; Entered:</i> 09/18/2018  | Copies Mailed                                 |
| <u>11</u> | <i>Filed &amp; Entered:</i> 10/30/2018<br><i>Terminated:</i> 11/26/2018                 | Report and Recommendation                     |
|           | <i>Filed &amp; Entered:</i> 10/31/2018  | Copies Mailed                                 |

|           |  |   |
|-----------|--|---|
| <u>12</u> | <i>Filed &amp; Entered: 11/26/2018</i> | <input checked="" type="checkbox"/> Order Regarding Report and Recommendation |
| <u>13</u> | <i>Filed &amp; Entered: 11/26/2018</i> | <input checked="" type="checkbox"/> Judgment                                  |
|           | <i>Filed &amp; Entered: 11/27/2018</i> | <input checked="" type="checkbox"/> Copies Mailed                             |